#### WESTERN AUSTRALIA

## LEGISLATIVE COUNCIL

## **OUESTIONS**

No. 159

Wednesday, 23 October 2019

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

#### POSTPONED QUESTIONS

#### Notice Given Tuesday, 3 September 2019

- 2434. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health (SO108(2) response 16 October 2019)
- 2451. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science (SO108(2) response 16 October 2019)

#### Notice Given Thursday, 5 September 2019

2458. Hon Michael Mischin to the Leader of the House representing the Attorney General (SO108(2) response – 22 October 2019)

#### Notice Given Tuesday, 17 September 2019

- 2463. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health
- 2468. Hon Martin Aldridge to the Leader of the House representing the Attorney General
- 2474. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2476. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2478. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health

#### Notice Given Thursday, 19 September 2019

- 2492. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2493. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2494. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2495. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2496. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2497. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety

#### **Postponed Questions**

- 2498. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
- 2499. Hon Colin Holt to the Minister for Regional Development representing the Minister for Tourism
- 2500. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2501. Hon Martin Aldridge to the Minister for Education and Training
- 2502. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2503. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health

#### Notice Given Tuesday, 24 September 2019

- 2504. Hon Colin de Grussa to the Minister for Agriculture and Food
- 2505. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2506. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2507. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Water
- 2508. Hon Colin de Grussa to the Minister for Agriculture and Food
- 2509. Hon Colin de Grussa to the Minister for Regional Development
- 2510. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries
- 2511. Hon Martin Aldridge to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 2512. Hon Nick Goiran to the Leader of the House representing the Premier
- 2513. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2514. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
- 2515. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2516. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health
- 2517. Hon Martin Aldridge to the Minister for Education and Training
- 2518. Hon Martin Aldridge to the Minister for Regional Development
- 2519. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2520. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2521. Hon Martin Aldridge to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2522. Hon Martin Aldridge to the Minister for Education and Training
- 2523. Hon Martin Aldridge to the Minister for Environment; Disability Services; Electoral Affairs

#### **Postponed Questions**

- 2524. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police; Road Safety
- 2525. Hon Martin Aldridge to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2526. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2527. Hon Martin Aldridge to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2528. Hon Martin Aldridge to the Leader of the House representing the Attorney General

#### Notice Given Wednesday, 25 September 2019

- 2529. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Tourism
- 2530. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Commerce
- 2531. Hon Martin Aldridge to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2532. Hon Martin Aldridge to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2533. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2534. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2535. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2536. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport; Planning
- 2537. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2538. Hon Martin Aldridge to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2539. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science
- 2540. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2541. Hon Alison Xamon to the Leader of the House representing the Minister for Local Government

#### Notice Given Thursday, 26 September 2019

- 2542. Hon Tim Clifford to the Minister for Environment representing the Minister for Emergency Services
- 2543. Hon Tim Clifford to the Minister for Environment
- 2544. Hon Tim Clifford to the Minister for Environment

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#### **Postponed Questions**

2545.	Hon Tim Clifford to the Minister for Environment
2546.	Hon Tim Clifford to the Minister for Environment
2547.	Hon Tim Clifford to the Leader of the House representing the Premier
2548.	Hon Tim Clifford to the Minister for Environment
2549.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
Notice	Given Tuesday, 15 October 2019
2550.	Hon Diane Evers to the Minister for Environment
2551.	Hon Diane Evers to the Minister for Environment
2552.	Hon Robin Chapple to the Minister for Environment representing the Minister for Police
2553.	Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
2554.	Hon Tim Clifford to the Leader of the House representing the Premier
2555.	Hon Tim Clifford to the Minister for Environment
2556.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2557.	Hon Tim Clifford to the Leader of the House representing the Premier
2558.	Hon Tim Clifford to the Minister for Environment
2559.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2560.	Hon Tim Clifford to the Leader of the House representing the Premier
2561.	Hon Tim Clifford to the Minister for Environment
2562.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2563.	Hon Tim Clifford to the Minister for Environment representing the Minister for Police
2564.	Hon Tim Clifford to the Leader of the House representing the Premier
2565.	Hon Tim Clifford to the Minister for Environment
2566.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2567.	Hon Tim Clifford to the Parliamentary Secretary representing the Minister for Health
2568.	Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning
2569.	Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2570.	Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Energy
2571.	Hon Dr Steve Thomas to the Minister for Environment
2572.	Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
2573.	Hon Colin Tincknell to the Minister for Environment representing the Minister for Housing
2574.	Hon Robin Chapple to the Minister for Environment
2575.	Hon Colin de Grussa to the Minister for Environment representing the Minister for

Hon Colin de Grussa to the Minister for Environment representing the Minister for

**Emergency Services** 

**Emergency Services** 

2576.

#### **Postponed Questions**

- 2577. Hon Diane Evers to the Minister for Environment
- 2578. Hon Tim Clifford to the Minister for Regional Development representing the Minister for Tourism
- 2579. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing
- 2580. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2581. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2582. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
- 2583. Hon Alison Xamon to the Leader of the House representing the Attorney General

#### Notice Given Wednesday, 16 October 2019

- 2584. Hon Alison Xamon to the Minister for Education and Training
- 2585. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 2586. Hon Alison Xamon to the Minister for Environment representing the Minister for Energy
- 2587. Hon Robin Chapple to the Minister for Environment

#### Notice Given Thursday, 17 October 2019

- 2588. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2589. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2590. Hon Robin Chapple to the Minister for Electoral Affairs
- 2591. Hon Robin Chapple to the Leader of the House representing the Premier
- 2592. Hon Robin Chapple to the Minister for Environment
- 2593. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2594. Hon Tim Clifford to the Minister for Environment
- 2595. Hon Tim Clifford to the Minister for Environment

#### Notice Given Tuesday, 22 October 2019

2596. Hon Diane Evers to the Minister for Regional Development representing the Minister for Mines and Petroleum

#### QUESTIONS ASKED TODAY

Notice Given Wednesday, 23 October 2019

#### 2597. Hon Tim Clifford to the Minister for Environment:

I refer to the Transforming Energy Generation section of the Climate Change in Western Australia issues paper, specifically the following statement, "If Western Australia is to make a contribution to national emissions reduction, it is estimated that over \$10 billion of investment is required in infrastructure, storage and large scale generation", and I ask:

- (a) over what time period is this investment required to be made;
- (b) is the estimated \$10 billion of investment a reflection of the total investment required by Western Australia (i.e. private and government investment), or is it a reflection of the investment that is solely required by the State Government;
- (c) in reference to the choice of language, "If Western Australia is to make a contribution...", rather than "When Western Australia is to make a contribution...", will the Minister confirm whether the Western Australian Government intends to make the \$10 billion investment required to contribute to national emissions reduction;
- (d) if no to (c), will the Minister please explain why the State Government will not be making this investment; and
- (e) if the State Government does plan to make a contribution to national emissions reduction, albeit less than the \$10 billion investment required:
  - (i) what is the predicted cost of that investment; and
  - (ii) what will that investment contribute to (e.g. infrastructure, storage, large-scale generation)?

#### 2598. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy:

I refer to the Transforming Energy Generation section of the Climate Change in Western Australia issues paper, specifically the following statement, "If Western Australia is to make a contribution to national emissions reduction, it is estimated that over \$10 billion of investment is required in infrastructure, storage and large scale generation", and I ask:

- (a) over what time period is this investment required to be made;
- (b) is the estimated \$10 billion of investment a reflection of the total investment required by Western Australia (i.e. private and government investment), or is it a reflection of the investment that is solely required by the State Government;
- (c) in reference to the choice of language, "If Western Australia is to make a contribution...", rather than "When Western Australia is to make a contribution...", will the Minister confirm whether the Western Australian Government intends to make the \$10 billion investment required to contribute to national emissions reduction;
- (d) if no to (c), will the Minister please explain why the State Government will not be making this investment; and
- (e) if the State Government does plan to make a contribution to national emissions reduction, albeit less than the \$10 billion investment required:
  - (i) what is the predicted cost of that investment; and

#### **Questions Asked Today**

#### Notice Given Wednesday, 23 October 2019

(ii) what will that investment contribute to (e.g. infrastructure, storage, large-scale generation)?

## 2599. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Veterans Issues:

Can the Minister please provide the details of successful Anzac Day Trust grant recipients in Western Australia for the last ten years (2009-2019 inclusive) and list by the year in which the allocation was made, the name of the organisation and the amount they received?

# 2600. Hon Colin de Grussa to the Minister for Environment representing the Minister for Energy:

I refer to recent media reports in which the Western Australia Council of Social Services voiced concern about the increasing number of power disconnections in Western Australia, with a record 22,000 disconnections last financial year due to high power prices and, I ask, will the Minister provide the following information regarding these disconnections:

- (a) how many of disconnections occurred outside of the metropolitan region;
- (b) a breakdown of the number of disconnections in (a) by postcode; and
- (c) how many of these disconnections occurred in the following regions:
  - (i) Goldfields Esperance region;
  - (ii) Great Southern region;
  - (iii) Gascoyne region;
  - (iv) Kimberley region;
  - (v) Mid West region;
  - (vi) Peel region;
  - (vii) Wheatbelt region; and
  - (viii) Pilbara region?

#### 2601. Hon Donna Faragher to the Minister for Education and Training:

I refer to the Department of Education's School Animal Ethics Committee (SAEC) and, I ask, can the Minister provide a list of all schools and/or colleges that fall within the remit of SAEC's responsibilities and services within the following institutions:

- (a) Department of Education (DoE);
- (b) Association of Independent Schools of Western Australia (AISWA);
- (c) Catholic Education Office of Western Australia (CEOWA);
- (d) Registered Training Providers (RTP); and
- (e) any other institutions not listed above?

#### 2602. Hon Donna Faragher to the Minister for Education and Training:

I refer to the response to question without notice 794 asked on 8 August 2019 and, I ask, can the Minister provide a list of the current members of the School Curriculum and Standards Authority's Animal and Plant Production Curriculum Advisory Committee?

### **Questions Asked Today**

Notice Given Wednesday, 23 October 2019

**NIGEL PRATT** 

Clerk of the Legislative Council