

# **QUESTIONS BOOKLET**

#### **LEGISLATIVE COUNCIL**

## **THURSDAY, 17 MARCH 2022**

Questions appear according to the date on which notice was delivered.

## **QUESTIONS AWAITING ANSWERS**

### **Notice Given** Tuesday, 15 February 2022 489. Hon Nick Goiran to the Leader of the House representing the Minister for Health (SO108(2) response due 24 March 2022) 490. Hon Nick Goiran to the Leader of the House representing the Minister for Health (SO108(2) response due 24 March 2022) 491. Hon Nick Goiran to the Leader of the House representing the Minister for Health (SO108(2) response due 24 March 2022) 506. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Forestry; Youth (SO108(2) response due 24 March 2022) Thursday, 17 February 2022 **Notice Given** 539. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Forestry 540. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Forestry 544. Hon Donna Faragher to the Leader of the House representing the Minister for Health **Notice Given** Tuesday, 22 February 2022 545. Hon Wilson Tucker to the Leader of the House representing the Premier 546. Hon Wilson Tucker to the Leader of the House representing the Premier 547. Hon Wilson Tucker to the Leader of the House representing the Premier 548. Hon Dr Brad Pettitt to the Minister for Regional Development representing the Minister

Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for

Hon Martin Aldridge to the Leader of the House representing the Minister for Health Hon Dr Steve Thomas to the Leader of the House representing the Minister for Planning

Hon Martin Aldridge to the Leader of the House representing the Premier

for Forestry

**Environment** 

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## **Questions Awaiting Answers**

553.	Hon Martin Al	dridge to the Leader of the House representing the Minister for Health	
554.	Hon Martin Al	dridge to the Leader of the House representing the Minister for Health	
555.	Hon Martin Al	dridge to the Leader of the House representing the Minister for Health	
Notice	Given	Wednesday, 23 February 2022	
556.	Hon Donna Fa	ragher to the Minister for Education and Training	
557.	Hon Donna Faragher to the Minister for Education and Training		
558.	Hon Donna Faragher to the Minister for Education and Training		
559.	Hon Donna Faragher to the Leader of the House representing the Minister for Health		
560.	Hon Donna Faragher to the Leader of the House representing the Minister for Community Services		
561.	Hon Donna Faragher to the Minister for Education and Training		
562.	Hon Donna Faragher to the Leader of the House representing the Minister for Community Services		
563.	Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Climate Action		
564.	Hon Wilson Tucker to the Leader of the House representing the Premier		
565.	Hon Wilson Tucker to the Leader of the House representing the Minister for Health		
566.	Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment		
567.	Hon Martin Al	dridge to the Leader of the House representing the Minister for Health	
Notice	Given	Thursday, 24 February 2022	
568.	Hon Martin Al for Energy	dridge to the Minister for Regional Development representing the Minister	
Notice	Given	Tuesday, 15 March 2022	
569.	Hon Dr Brad P Police	rettitt to the Minister for Emergency Services representing the Minister for	
570.	Hon Tjorn Sibma to the Minister for Emergency Services		
571.	Hon Tjorn Sibma to the Minister for Emergency Services		

575. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Environment

Hon Tjorn Sibma to the Leader of the House representing the Minister for Health

Hon Dr Steve Thomas to the Leader of the House representing the Minister for Health

Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for

**Aboriginal Affairs** 

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## **Questions Awaiting Answers**

- 576. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Environment
- 577. Hon Dr Steve Thomas to the Minister for Agriculture and Food
- 578. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 579. Hon Wilson Tucker to the Leader of the House representing the Minister for Transport
- 580. Hon Wilson Tucker to the Leader of the House representing the Minister for Transport; Planning; Ports
- 581. Hon Wilson Tucker to the Leader of the House representing the Minister for Health; Mental Health
- 582. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Transport
- 583. Hon Dr Steve Thomas to the Minister for Education and Training
- 584. Hon Dr Brian Walker to the Parliamentary Secretary representing the Minister for Electoral Affairs
- 585. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Transport; Planning; Ports
- 586. Hon Wilson Tucker to the Minister for Regional Development representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
- 587. Hon Dr Brad Pettitt to the Minister for Regional Development representing the Minister for Forestry
- 588. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 589. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Local Government
- 590. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Local Government
- 591. Hon Dr Steve Thomas to the Minister for Agriculture and Food
- 592. Hon Tjorn Sibma to the Minister for Emergency Services representing the Treasurer
- 593. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 594. Hon Tjorn Sibma to the Minister for Education and Training
- 595. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 596. Hon Tjorn Sibma to the Minister for Emergency Services representing the Deputy Premier; Minister for Tourism; Commerce; Science
- 597. Hon Tjorn Sibma to the Minister for Emergency Services; Innovation and ICT; Medical Research; Volunteering

## **Questions Awaiting Answers**

- 598. Hon Tjorn Sibma to the Minister for Regional Development; Agriculture and Food; Hydrogen Industry
- 599. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Culture and the Arts; Sport and Recreation; International Education; Heritage
- 600. Hon Tjorn Sibma to the Parliamentary Secretary representing the Attorney General; Minister for Electoral Affairs
- 601. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Police; Road Safety; Defence Industry; Veterans Issues
- 602. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
- 603. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport; Planning; Ports
- 604. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Finance; Aboriginal Affairs; Racing and Gaming; Citizenship and Multicultural Interests
- 605. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 606. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Forestry; Youth
- 607. Hon Tjorn Sibma to the Leader of the House representing the Minister for Health; Mental
- 608. Hon Tjorn Sibma to the Leader of the House representing the Minister for Housing; Lands; Homelessness; Local Government
- 609. Hon Tjorn Sibma to the Parliamentary Secretary representing the Minister for Disability Services; Small Business; Fisheries; Seniors and Ageing
- 610. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Environment; Climate Action
- 611. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 612. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 613. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 614. Hon Nick Goiran to the Minister for Regional Development representing the Minister for Industrial Relations
- 615. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

## **Questions Awaiting Answers**

616. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment

Notice	Given Wednesday, 16 March 2022
617.	Hon Dr Steve Thomas to the Leader of the House representing the Premier
618.	Hon Dr Steve Thomas to the Leader of the House representing the Premier
619.	Hon Dr Steve Thomas to the Leader of the House representing the Premier
620.	Hon Neil Thomson to the Leader of the House representing the Minister for Health
621.	Hon Wilson Tucker to the Minister for Innovation and ICT
622.	Hon Martin Aldridge to the Minister for Emergency Services
623.	Hon Martin Aldridge to the Minister for Emergency Services
624.	Hon Martin Aldridge to the Minister for Emergency Services
625.	Hon Martin Aldridge to the Leader of the House representing the Minister for Health

## **QUESTIONS ASKED TODAY**

## Notice Given Thursday, 17 March 2022

# 626. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Finance:

I refer to a question without notice regarding electric vehicles asked on 16 March 2022, and I ask:

- (a) how many and what percentage of eligible vehicles are electric vehicles to date;
- (b) how many and what percentage of total fleet vehicles are electric vehicles to date;
- (c) how many electric vehicles are ordered and expected for delivery currently and when is delivery expected; and
- (d) how many hybrid vehicles are in the government fleet?

## 627. Hon Nick Goiran to the Leader of the House representing the Minister for Health:

- (1) How many hospital presentations were attributable to ischemic stroke in Western Australia in the following calendar years:
  - (a) 2018;
  - (b) 2019;
  - (c) 2020; and
  - (d) 2021?
- (2) How many hospital presentations were attributable to blood clots in Western Australia in the following calendar years:
  - (a) 2018;
  - (b) 2019;
  - (c) 2020; and
  - (d) 2021?
- (3) How many hospital presentations were attributable to myocardial infarction in Western Australia in the following calendar years:
  - (a) 2018;
  - (b) 2019;
  - (c) 2020; and
  - (d) 2021?
- (4) How many deaths associated with ischemic stroke occurred in Western Australia in the following calendar years:
  - (a) 2018;
  - (b) 2019;

## **Questions Asked Today**

## Notice Given Thursday, 17 March 2022

- (c) 2020; and
- (d) 2021?
- (5) How many deaths associated with blood clots occurred in Western Australia in the following calendar years:
  - (a) 2018;
  - (b) 2019;
  - (c) 2020; and
  - (d) 2021?
- (6) How many deaths associated with myocardial infarction occurred in Western Australia in the following calendar years:
  - (a) 2018;
  - (b) 2019;
  - (c) 2020; and
  - (d) 2021?

## 628. Hon Martin Aldridge to the Minister for Medical Research:

I refer to the Western Australian Future Health Research and Innovation Fund, and I ask:

- (a) from what date did the Minister for Medical Research take responsibility for the Western Australian Future Health Research and Innovation Fund Act 2012;
- (b) by what instrument did responsibility transfer from the Minister for Health to the Minister for Medical Research; and
- (c) given the Government's commitment and legislative amendment to prioritise COVID-19 research and innovation from the Future Health Research and Innovation Fund, will the Minister please detail the following since the establishment of the account:
  - (i) how much funding has been allocated to date to the account;
  - (ii) how much funding has been expended to date from the account;
  - (iii) the projects and funding recipients approved to date; and
  - (iv) of those identified in (iii), how many relate to coronavirus research and innovation?

## **SAM HASTINGS**

Acting Clerk of the Legislative Council