# WESTERN AUSTRALIA

# LEGISLATIVE COUNCIL

# **QUESTIONS**

No. 187

Tuesday, 31 March 2020

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

# **QUESTIONS AWAITING ANSWERS**

Thursday, 13 February 2020

Notice Given

cqb401.187.31Mar2020 (A809445)

2801.	Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
Notice	Given Tuesday, 18 February 2020
2813.	Hon Alison Xamon to the Minister for Environment representing the Minister for Police
2816.	Hon Alison Xamon to the Minister for Environment representing the Minister for Police
2818.	Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
2821.	Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
Notice	Given Wednesday, 19 February 2020
2827.	Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
2828.	Hon Alison Xamon to the Leader of the House representing the Attorney General
2829.	Hon Alison Xamon to the Minister for Regional Development representing the Minister for Mines and Petroleum
Notice	Given Thursday, 20 February 2020
2833.	Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
Notice	Given Tuesday, 10 March 2020
2834.	Hon Robin Chapple to the Minister for Environment
2835.	Hon Robin Chapple to the Minister for Environment
2836.	Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
2837.	Hon Dr Steve Thomas to the Minister for Environment
2838.	Hon Dr Steve Thomas to the Minister for Environment representing the Treasurer
2839.	Hon Robin Chapple to the Minister for Regional Development

#### LEGISLATIVE COUNCIL

## **Questions Awaiting Answers**

- 2840. Hon Robin Chapple to the Minister for Environment
- 2841. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
- 2842. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2843. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2844. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2845. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 2846. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2847. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2848. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2849. Hon Alison Xamon to the Minister for Disability Services
- 2850. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2851. Hon Jacqui Boydell to the Leader of the House representing the Minister for Local Government
- 2852. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health
- 2853. Hon Nick Goiran to the Minister for Education and Training

### Notice Given Wednesday, 11 March 2020

- 2854. Hon Martin Aldridge to the Minister for Regional Development
- 2855. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2856. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2857. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2858. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Mental Health
- 2859. Hon Colin de Grussa to the Parliamentary Secretary representing the Minister for Health
- 2860. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Health
- 2861. Hon Martin Aldridge to the Minister for Environment representing the Minister for Housing; Fisheries; Veterans Issues; Asian Engagement
- 2862. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy

# Notice Given Thursday, 12 March 2020

- 2864. Hon Diane Evers to the Minister for Environment
- 2865. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy

#### LEGISLATIVE COUNCIL

## **Questions Awaiting Answers**

- 2866. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 2867. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2868. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2869. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2870. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2871. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2872. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2873. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2874. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum

## Notice Given Tuesday, 17 March 2020

- 2875. Hon Donna Faragher to the Minister for Education and Training
- 2876. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Planning
- 2877. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Planning

### Notice Given Wednesday, 18 March 2020

2878. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs

## Notice Given Thursday, 19 March 2020

- 2879. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2880. Hon Dr Steve Thomas to the Minister for Agriculture and Food

## LEGISLATIVE COUNCIL

QUESTIONS ASKED TODAY

Notice Given Tuesday, 31 March 2020

## 2881. Hon Robin Scott to the Parliamentary Secretary representing the Minister for Health:

I refer to question C162 regarding the Federal Government's commitment to upgrading Laverton Hospital, and I ask:

- (a) is it possible that the upgrade to Laverton Hospital will not go ahead; and
- (b) does the Government consider the upgrade to Laverton Hospital to be a priority health infrastructure project?

# **NIGEL PRATT**

Clerk of the Legislative Council