### WESTERN AUSTRALIA

### LEGISLATIVE COUNCIL

## **QUESTIONS**

No. 206

Thursday, 25 June 2020

Questions appear according to the date on which notice was delivered. When a question has been answered it is removed from the postponed list.

### **QUESTIONS AWAITING ANSWERS**

### Notice Given Thursday, 12 March 2020

2872. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health (SO108(2) response due 11 August 2020)

### Notice Given Tuesday, 12 May 2020

2932. Hon Robin Chapple to the Minister for Environment (SO108(2) response due 11 August 2020)

### Notice Given Tuesday, 9 June 2020

- 2966. Hon Diane Evers to the Minister for Environment representing the Minister for Road Safety
- 2967. Hon Diane Evers to the Minister for Environment representing the Minister for Transport
- 2968. Hon Robin Chapple to the Minister for Environment representing the Minister for Aboriginal Affairs
- 2969. Hon Robin Chapple to the Minister for Ports
- 2970. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2971. Hon Alison Xamon to the Leader of the House representing the Premier
- 2972. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2973. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services
- 2974. Hon Robin Chapple to the Minister for Agriculture and Food
- 2975. Hon Martin Aldridge to the Minister for Environment representing the Minister for Road Safety
- 2976. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 2977. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2978. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2979. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police

### **Questions Awaiting Answers**

- 2980. Hon Martin Aldridge to the Minister for Environment representing the Minister for Energy
- 2981. Hon Donna Faragher to the Minister for Education and Training

### Notice Given Wednesday, 10 June 2020

- 2982. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Mental Health
- 2983. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport
- 2984. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Finance

### Notice Given Tuesday, 16 June 2020

- 2985. Hon Rick Mazza to the Minister for Environment
- 2986. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2987. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health

### Notice Given Thursday, 18 June 2020

- 2988. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
- 2989. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2990. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2991. Hon Alison Xamon to the Minister for Agriculture and Food
- 2992. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2993. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2994. Hon Alison Xamon to the Leader of the House representing the Minister for Child Protection
- 2995. Hon Alison Xamon to the Minister for Environment representing the Minister for Police

### Notice Given Tuesday, 23 June 2020

- 2996. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 2997. Hon Nick Goiran to the Leader of the House representing the Premier
- 2998. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2999. Hon Nick Goiran to the Leader of the House representing the Attorney General
- 3000. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 3001. Hon Nick Goiran to the Leader of the House representing the Minister for Prevention of Family and Domestic Violence
- 3002. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 3003. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 3004. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 3005. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Mental Health
- 3006. Hon Alison Xamon to the Leader of the House representing the Premier

### **Questions Awaiting Answers**

| 3007.  | Hon Alison Xamon to the Minister for Disability Services                                 |
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| 3008.  | Hon Martin Aldridge to the Minister for Environment representing the Minister for Police |
| 3009.  | Hon Martin Aldridge to the Leader of the House representing the Premier                  |
| 3010.  | Hon Martin Aldridge to the Minister for Regional Development                             |
| 3011.  | Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health  |
| 3012.  | Hon Martin Aldridge to the Minister for Education and Training                           |
| Notice | Given Wednesday, 24 June 2020  |
| 3013.  | Hon Michael Mischin to the Minister for Environment representing the Minister for        |

Corrective Services

### QUESTIONS ASKED TODAY

Notice Given Thursday, 25 June 2020

# 3015. Hon Peter Collier to the Minister for Environment representing the Minister for Transport

I refer to the contract for the supply and delivery of buses to the Public Transport Authority tabled on 21 May 2020, and I ask:

- (a) what is the total value of local content in the contract; and
- (b) what is the total value of imported content in the contract?

### 3016. Hon Colin Holt to the Minister for Regional Development

- (1) I refer to Collie Futures Industry Development Fund funding of \$2 million to WesTrac Autonomous Technology Training Centre, and I ask:
  - (a) how much of the grant has been spent so far;
  - (b) has a site been located;
  - (c) what work has occurred on site;
  - (d) if work has not commenced, when is the work due to begin;
  - (e) when is work likely to be completed; and
  - (f) when is the full project due to be completed?
- (2) I refer to Collie Futures Industry Development Fund funding of \$777,650 to Bluewaters Farm Holdings Industry Technology Centre, and I ask:
  - (a) how much of the grant has been spent so far;
  - (b) what work has occurred on site;
  - (c) if work has not commenced, when is the work due to begin;
  - (d) when is work likely to be completed; and
  - (e) when is the full project due to be completed?
- (3) I refer to the various grants available for the electorate of Collie-Preston, and I ask:
  - (a) referring to the Collie Futures Industry Development Fund grants:
    - (i) how many applications were unsuccessful in Round 1;
    - (ii) were unsuccessful applicants encouraged to apply for Round 2;
    - (iii) when will applications for Round 2 close;
    - (iv) when will successful applicants for Round 2 be announced;
    - (v) can the Minister confirm that part of the criteria is that "projects applying to this fund must have an impact on the regional economy within a journey-to-work zone of up to 50 kilometres from the Collie townsite"; and

### **Questions Asked Today**

### Notice Given Thursday, 25 June 2020

- (vi) if yes to (v), how many applicants were unsuccessful for Collie Futures Industry Development Fund but within the following radii from the Collie Town Centre:
  - (A) 10-20km;
  - (B) 20-30km;
  - (C) 30-40km; and
  - (D) 40-50km; and
- (b) referring to the Collie Futures Small Grants Program:
  - (i) how many applications were unsuccessful in Round 1;
  - (ii) were unsuccessful applicants encouraged to apply for Round 2;
  - (iii) when will applications for Round 2 close;
  - (iv) when will successful applicants for Round 2 be announced;
  - (v) can the Minister confirm that "Funding for events will be considered where they demonstrate an economic benefit the Collie region (50km)"; and
  - (vi) if yes to (v), how many applicants were unsuccessful for Collie Futures Industry Development Fund but within the following radii from the Collie Town Centre:
    - (A) 10-20km;
    - (B) 20-30km;
    - (C) 30-40km; and
    - (D) 40-50km?

## 3017. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Water

I refer to the recent water deficiency declaration for the Gairdner district in the Shire of Jerramungup, and I ask:

- (a) how many water deficiency declarations are active in Western Australia and please provide the following information:
  - (i) geographical location;
  - (ii) what date the declaration was made; and
  - (iii) what assistance is being provided to impacted communities;
- (b) aside from those communities identified in (a), how many water deficiency declarations have been made in the past 12 months, and please provide the following information:
  - (i) geographical location;
  - (ii) what date the declaration was made;
  - (iii) what date the declaration ended; and
  - (iv) what assistance was provided to impacted communities;
- (c) is the State Government currently carting water to any communities or regions not identified in (a) or (b) and, if so, please provide detail;

### **Questions Asked Today**

### Notice Given Thursday, 25 June 2020

- (d) has the State Government carted water in the past year to any communities or regions not identified in (a), (b), or (c) and, if so, please provide detail;
- (e) what is the current cost to Government for water carting to impacted communities this financial year;
- (f) what is the anticipated cost to Government for water carting to impacted communities in the next financial year;
- (g) will the State Government reinstate the Farm Water Rebate Scheme;
- (h) will the State Government reinstate the Pastoral Water Grants Scheme; and
- (i) what is the State Government's long-term plan to address water security for regional communities?

### **NIGEL PRATT**

Clerk of the Legislative Council