



# QUESTIONS BOOKLET

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## LEGISLATIVE COUNCIL

### THURSDAY, 12 OCTOBER 2023

Questions appear according to the date on which notice was delivered.

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#### QUESTIONS AWAITING ANSWERS

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##### **Notice Given**                      **Tuesday, 15 August 2023**

1521. Hon Donna Faragher to the Leader of the House representing the Minister for Education (SO108(2) response due 17 October 2023)
1532. Hon Neil Thomson to the Leader of the House representing the Minister for Aboriginal Affairs (SO108(2) response due 17 October 2023)

##### **Notice Given**                      **Wednesday, 16 August 2023**

1533. Hon Neil Thomson to the Leader of the House representing the Minister for Aboriginal Affairs (SO108(2) response due 17 October 2023)

##### **Notice Given**                      **Thursday, 31 August 2023**

1600. Hon Steve Martin to the Parliamentary Secretary to the Minister for Environment; Climate Action; Racing and Gaming (SO108(2) response due 17 October 2023)

##### **Notice Given**                      **Wednesday, 13 September 2023**

1611. Hon Martin Aldridge to the Minister for Emergency Services
1612. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
1613. Hon Martin Aldridge to the Leader of the House representing the Minister for Health

##### **Notice Given**                      **Thursday, 14 September 2023**

1614. Hon Martin Aldridge to the Minister for Finance
1615. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education
1616. Hon Donna Faragher to the Leader of the House representing the Minister for Education
1617. Hon Donna Faragher to the Leader of the House representing the Minister for Education
1618. Hon Donna Faragher to the Leader of the House representing the Minister for Education
1619. Hon Donna Faragher to the Leader of the House representing the Minister for Health
1623. Hon Donna Faragher to the Leader of the House representing the Minister for Education
1624. Hon Dr Steve Thomas to the Parliamentary Secretary to the Minister for Energy

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**Questions Awaiting Answers**

1625. Hon Steve Martin to the Minister for Commerce
1626. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1628. Hon Wilson Tucker to the Parliamentary Secretary to the Minister for Mines and Petroleum; Energy; Hydrogen Industry; Industrial Relations

**Notice Given                      Tuesday, 19 September 2023**

1630. Hon Steve Martin to the Leader of the House representing the Minister for Health
1631. Hon Wilson Tucker to the Minister for Commerce
1632. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
1633. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
1634. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
1635. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
1636. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
1637. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police

**Notice Given                      Wednesday, 20 September 2023**

1638. Hon Donna Faragher to the Leader of the House representing the Minister for Education
1639. Hon Donna Faragher to the Leader of the House representing the Minister for Health
1640. Hon Donna Faragher to the Leader of the House representing the Minister for Health
1641. Hon Donna Faragher to the Leader of the House representing the Minister for Education
1642. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education
1643. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education
1644. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education
1645. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education
1646. Hon Dr Brian Walker to the Leader of the House representing the Minister for Health; Mental Health

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**Questions Awaiting Answers**

1647. Hon Dr Brian Walker to the Minister for Emergency Services representing the Minister for Police

1648. Hon Wilson Tucker to the Minister for Finance

**Notice Given                      Thursday, 21 September 2023**

1649. Hon Martin Aldridge to the Minister for Emergency Services

1650. Hon Martin Aldridge to the Minister for Emergency Services representing the Minister for Transport

1651. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Public Sector Management

1652. Hon Martin Aldridge to the Minister for Emergency Services

1653. Hon Martin Aldridge to the Minister for Emergency Services

1654. Hon Martin Aldridge to the Minister for Emergency Services

1655. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Community Services

1656. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Community Services

1657. Hon Martin Aldridge to the Minister for Agriculture and Food

1658. Hon Martin Aldridge to the Leader of the House representing the Minister for Health

1659. Hon Martin Aldridge to the Leader of the House representing the Minister for Health

1660. Hon Martin Aldridge to the Leader of the House representing the Minister for Health

1661. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

1662. Hon Steve Martin to the Minister for Forestry

1663. Hon Steve Martin to the Minister for Forestry

**Notice Given                      Tuesday, 10 October 2023**

1664. Hon Steve Martin to the Minister for Forestry

1665. Hon Dr Brian Walker to the Leader of the House representing the Minister for Local Government

1666. Hon Dr Brian Walker to the Leader of the House representing the Minister for Local Government

1667. Hon Dr Steve Thomas to the Parliamentary Secretary to the Minister for Environment

1668. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Child Protection

1669. Hon Dr Brad Pettitt to the Minister for Finance

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**Questions Awaiting Answers**

- 1670. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Mines and Petroleum; Energy; Hydrogen Industry; Industrial Relations
- 1671. Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Mines and Petroleum
- 1672. Hon Steve Martin to the Leader of the House representing the Minister for Health
- 1673. Hon Steve Martin to the Leader of the House representing the Minister for Health
- 1674. Hon Steve Martin to the Leader of the House representing the Minister for Health
- 1675. Hon Steve Martin to the Leader of the House representing the Minister for Health
- 1676. Hon Steve Martin to the Leader of the House representing the Minister for Health

**Notice Given                      Wednesday, 11 October 2023**

- 1677. Hon Ben Dawkins to the Minister for Commerce
- 1678. Hon Ben Dawkins to the Parliamentary Secretary to the Minister for Electoral Affairs
- 1679. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 1680. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Transport
- 1681. Hon Martin Aldridge to the Minister for Emergency Services
- 1682. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 1683. Hon Martin Aldridge to the Minister for Emergency Services

## LEGISLATIVE COUNCIL

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**QUESTIONS ASKED TODAY**

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**Notice Given**                      **Thursday, 12 October 2023**

**1684. Hon Peter Collier to the Minister for Emergency Services representing the Minister for State and Industry Development, Jobs and Trade:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1685. Hon Peter Collier to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1686. Hon Peter Collier to the Minister for Emergency Services representing the Deputy Premier; Treasurer; Minister for Transport; Tourism:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1687. Hon Peter Collier to the Minister for Finance; Commerce; Women's Interests:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

## LEGISLATIVE COUNCIL

**Questions Asked Today****Notice Given**                      **Thursday, 12 October 2023****1688. Hon Peter Collier to the Minister for Emergency Services; Innovation and the Digital Economy; Science; Medical Research; Minister assisting the Minister for State and Industry Development, Jobs and Trade:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1689. Hon Peter Collier to the Parliamentary Secretary to the Minister for Culture and the Arts; Sport and Recreation; International Education; Heritage:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1690. Hon Peter Collier to the Parliamentary Secretary to the Attorney General; Minister for Electoral Affairs:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1691. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police; Corrective Services; Defence Industry; Veterans Issues:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

## LEGISLATIVE COUNCIL

**Questions Asked Today****Notice Given**                      **Thursday, 12 October 2023****1692. Hon Peter Collier to the Parliamentary Secretary to the Minister for Mines and Petroleum; Energy; Hydrogen Industry; Industrial Relations:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1693. Hon Peter Collier to the Leader of the House representing the Minister for Education; Aboriginal Affairs; Citizenship and Multicultural Interests:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1694. Hon Peter Collier to the Parliamentary Secretary to the Minister for Training; Water; Youth:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1695. Hon Peter Collier to the Leader of the House representing the Minister for Health; Mental Health:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

## LEGISLATIVE COUNCIL

**Questions Asked Today****Notice Given**                      **Thursday, 12 October 2023****1696. Hon Peter Collier to the Minister for Agriculture and Food representing the Minister for Planning; Lands; Housing; Homelessness:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1697. Hon Peter Collier to the Parliamentary Secretary to the Minister for Regional Development; Disability Services; Fisheries; Seniors and Ageing; Volunteering:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1698. Hon Peter Collier to the Parliamentary Secretary to the Minister for Environment; Climate Action; Racing and Gaming:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1699. Hon Peter Collier to the Minister for Agriculture and Food representing the Minister for Early Childhood Education; Child Protection; Prevention of Family and Domestic Violence; Community Services:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?



## LEGISLATIVE COUNCIL

**Questions Asked Today****Notice Given**      **Thursday, 12 October 2023****1700. Hon Peter Collier to the Leader of the House representing the Minister for Ports; Local Government; Road Safety; Minister assisting the Minister for Transport:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1701. Hon Peter Collier to the Minister for Agriculture and Food; Forestry; Small Business:**

- (1) Has the Minister or any members of the Minister's staff met with any lobbyist since 1, January 2022?
- (2) If yes to (1), which lobbyist?
- (3) If yes to (1), when did the meeting take place, where was the meeting and who attended (Minister, Minister's staff and lobbyist(s))?
- (4) If yes to (1), what was the purpose of the meeting?

**1702. Hon Donna Faragher to the Leader of the House representing the Minister for Education:**

I refer to the Full Service Schools pilot at Armadale Senior High School, and I ask<br>:

- (a) can the Minister advise what services are currently offered at Armadale Senior High School as part of the pilot;
- (b) has any review or evaluation been undertaken;
- (c) if yes to (b), will the Minister table a copy of the review or evaluation; and
- (d) if no to (b), when will a review or evaluation be conducted?

**1703. Hon Nick Goiran to the Leader of the House representing the Minister for Health:**

I refer to the show cause notice issued to the Child and Adolescent Health Service Board in February 2022, and I ask:

- (a) was the Minister briefed prior to the issuance of the show cause notice;
- (b) if yes to (a), who briefed the Minister and when did this occur;
- (c) will the Minister table the briefing notes and similar documents received which led to the notice being issued; and
- (d) if no to (c), will the Minister issue a notice to the Auditor General under *section 82 of the Financial Management Act 2006*?

## LEGISLATIVE COUNCIL

**Questions Asked Today****Notice Given**      **Thursday, 12 October 2023****1704. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing:**

I refer to the online disruptive behavior reporting form on the Department of Communities website, and I ask:

- (a) how many of these online forms have been submitted each month from January to September this year; and
- (b) how many of these online forms were submitted last year, by month?

**1705. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing:**

I refer to the public housing wait list, and I ask:

- (a) as of 30 September, how many applications are on the public housing wait list, and representing how many individuals; and
- (b) as of 30 September, how many applications are on the priority public housing wait list, and representing how many individuals?

**1706. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing:**

I refer to the online Disruptive Behaviour Reporting Form on the Department of Communities Website, and I ask:

- (a) how many of these online forms have been submitted each month from January to September, this year:
  - (i) for each of the monthly form submissions in (a), how many resulted in:
    - (A) an official warning provided to resident(s);
    - (B) relocation of resident(s);
    - (C) police investigation or referral to police;
    - (D) in-person inspection from the Department of Communities;
    - (E) other actions (please specify in general categories); and
    - (F) no action (beyond "the receipt of the form is noted" or other like response);
- (b) how many of these online forms were submitted from January to December last year, by month:
  - (i) for each of the monthly form submissions in (b), how many resulted in:
    - (A) an official warning provided to resident(s);
    - (B) relocation of resident(s);
    - (C) police investigation or referral to police;
    - (D) in-person inspection from the Department of Communities;

## LEGISLATIVE COUNCIL

**Questions Asked Today****Notice Given****Thursday, 12 October 2023**

- (E) other actions (please specify, in general categories); and
- (F) no action (beyond "the receipt of the form is noted" or other like response);
- (c) how many of these online forms were submitted from January 2021 to December 2021, last year, by month:
  - (i) for each of the monthly form submissions in (c), how many resulted in:
    - (A) an official warning provided to resident(s);
    - (B) relocation of resident(s);
    - (C) police investigation or referral to police;
    - (D) in-person inspection from the Department of Communities;
    - (E) other actions (please specify, in general categories); and
    - (F) no action (beyond "the receipt of the form is noted" or other like response); and
  - (d) for each calendar year 2021, 2022, and 2023, what percentage of forms submitted flagged incidents that ultimately resulted in the relocation of resident(s)?

**1707. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing:**

I refer to the increase to social housing eligibility limits, and I ask:

- (a) how many persons in social housing in Western Australia exceeded the income or asset limits for eligibility in the calendar years 2023 (to date), 2022, and 2021; and
- (b) how many persons listed in (a), faced a consequence as a result of exceeding the limits, and what was it?

**1708. Hon Steve Martin to the Leader of the House representing the Minister assisting the Minister for Transport:**

I refer to the study into recommissioning sections of the tier three rail network and the \$72 million allocated under the Agricultural Supply Chain Improvement (ASCI) Program, and I ask:

- (a) has the Minister received the completed study, and if not, when does the Minister expect to receive the study;
- (b) will the Minister make public the outcome of the study;
- (c) if no to (b), why not;
- (d) did the study or will the study undertake a cost benefit analysis of the recommissioning of the rail lines, compared to investing the ASCI funds into the road network;
- (e) if no to (d), will the Department undertake this; and
- (f) and if no to (d), why not?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

**Notice Given**                      **Thursday, 12 October 2023**

**1709. Hon Steve Martin to the Minister for Forestry:**

I refer to the native forestry transition plan, and i ask:

- (a) how many workers have lost their job as a result of the government's decision to ban native hardwood harvesting;
- (b) how many workers have applied for payment as part of the support packages announced by the Government;
- (c) how many workers have received payment as part of the support packages:
  - (i) what is the total amount paid out as of today;
- (d) has the transition group identified new employment opportunities for workers in the south west:
  - (i) if so, what are they; and
  - (ii) how many people are expected to be employed in each of those;
- (e) how much has been spent as part of the Business Transition Programs since announced in 2021:
  - (i) will the Minister please provide a list of recipients, including the amount received; and
- (f) how much has been spent as part of the Industry and Community Development Programs since announced in 2021:
  - (i) will the Minister please provide a list of recipients including the amount received?

**SAM HASTINGS**

Clerk of the Legislative Council