

WESTERN AUSTRALIA
LEGISLATIVE COUNCIL

QUESTIONS

No. 163

Thursday, 31 October 2019

Questions appear according to the date on which notice was delivered.
When a question has been answered it is removed from the postponed list.

POSTPONED QUESTIONS

Notice Given ***Thursday, 5 September 2019***

2458. Hon Michael Mischin to the Leader of the House representing the Attorney General
(SO108(2) response – 22 October 2019)

Notice Given ***Tuesday, 17 September 2019***

2463. Hon Jacqui Boydell to the Parliamentary Secretary representing the Minister for Health
(SO108(2) response – 24 October 2019)

Notice Given ***Tuesday, 24 September 2019***

2507. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Water (SO108(2) response – 19 November 2019)
2510. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Fisheries (SO108(2) response – 19 November 2019)

Notice Given ***Tuesday, 15 October 2019***

2550. Hon Diane Evers to the Minister for Environment
2551. Hon Diane Evers to the Minister for Environment
2552. Hon Robin Chapple to the Minister for Environment representing the Minister for Police
2553. Hon Robin Chapple to the Parliamentary Secretary representing the Minister for Health
2554. Hon Tim Clifford to the Leader of the House representing the Premier
2555. Hon Tim Clifford to the Minister for Environment
2556. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2557. Hon Tim Clifford to the Leader of the House representing the Premier
2558. Hon Tim Clifford to the Minister for Environment
2559. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
2560. Hon Tim Clifford to the Leader of the House representing the Premier
2561. Hon Tim Clifford to the Minister for Environment

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Postponed Questions

- 2562. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2563. Hon Tim Clifford to the Minister for Environment representing the Minister for Police
- 2564. Hon Tim Clifford to the Leader of the House representing the Premier
- 2565. Hon Tim Clifford to the Minister for Environment
- 2566. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2567. Hon Tim Clifford to the Parliamentary Secretary representing the Minister for Health
- 2568. Hon Tim Clifford to the Minister for Environment representing the Minister for Transport; Planning
- 2569. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2570. Hon Dr Steve Thomas to the Minister for Environment representing the Minister for Energy
- 2571. Hon Dr Steve Thomas to the Minister for Environment
- 2572. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2573. Hon Colin Tincknell to the Minister for Environment representing the Minister for Housing
- 2574. Hon Robin Chapple to the Minister for Environment
- 2575. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2576. Hon Colin de Grussa to the Minister for Environment representing the Minister for Emergency Services
- 2577. Hon Diane Evers to the Minister for Environment
- 2578. Hon Tim Clifford to the Minister for Regional Development representing the Minister for Tourism
- 2579. Hon Nick Goiran to the Minister for Environment representing the Minister for Housing
- 2580. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2581. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2582. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Health
- 2583. Hon Alison Xamon to the Leader of the House representing the Attorney General

Notice Given Wednesday, 16 October 2019

- 2584. Hon Alison Xamon to the Minister for Education and Training
- 2585. Hon Alison Xamon to the Minister for Environment representing the Minister for Planning
- 2586. Hon Alison Xamon to the Minister for Environment representing the Minister for Energy
- 2587. Hon Robin Chapple to the Minister for Environment

Notice Given Thursday, 17 October 2019

- 2588. Hon Robin Chapple to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2589. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2590. Hon Robin Chapple to the Minister for Electoral Affairs

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Postponed Questions

- 2591. Hon Robin Chapple to the Leader of the House representing the Premier
- 2592. Hon Robin Chapple to the Minister for Environment
- 2593. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2594. Hon Tim Clifford to the Minister for Environment
- 2595. Hon Tim Clifford to the Minister for Environment

Notice Given ***Tuesday, 22 October 2019***

- 2596. Hon Diane Evers to the Minister for Regional Development representing the Minister for Mines and Petroleum

Notice Given ***Wednesday, 23 October 2019***

- 2597. Hon Tim Clifford to the Minister for Environment
- 2598. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2599. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Veterans Issues
- 2600. Hon Colin de Grussa to the Minister for Environment representing the Minister for Energy
- 2601. Hon Donna Faragher to the Minister for Education and Training
- 2602. Hon Donna Faragher to the Minister for Education and Training

Notice Given ***Thursday, 24 October 2019***

- 2603. Hon Dr Steve Thomas to the Minister for Environment representing the Treasurer
- 2604. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Water
- 2605. Hon Peter Collier to the Leader of the House representing the Premier
- 2606. Hon Tim Clifford to the Minister for Environment
- 2607. Hon Tim Clifford to the Minister for Environment representing the Minister for Energy
- 2608. Hon Tim Clifford to the Minister for Environment
- 2609. Hon Tim Clifford to the Minister for Environment
- 2610. Hon Tim Clifford to the Minister for Environment representing the Minister for Transport
- 2611. Hon Tim Clifford to the Minister for Environment
- 2612. Hon Tim Clifford to the Minister for Environment representing the Minister for Planning
- 2613. Hon Tim Clifford to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2614. Hon Tim Clifford to the Minister for Environment representing the Minister for Housing
- 2615. Hon Tim Clifford to the Minister for Environment
- 2616. Hon Tim Clifford to the Minister for Environment representing the Minister for Planning
- 2617. Hon Tim Clifford to the Minister for Environment

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Postponed Questions***Notice Given******Tuesday, 29 October 2019***

- 2618. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer
- 2619. Hon Diane Evers to the Minister for Regional Development representing the Minister for Forestry
- 2620. Hon Tjorn Sibma to the Leader of the House representing the Premier; Minister for Public Sector Management; Federal-State Relations
- 2621. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for State Development, Jobs and Trade
- 2622. Hon Tjorn Sibma to the Parliamentary Secretary representing the Deputy Premier; Minister for Health; Mental Health
- 2623. Hon Tjorn Sibma to the Minister for Education and Training
- 2624. Hon Tjorn Sibma to the Minister for Environment; Disability Services; Electoral Affairs
- 2625. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Police; Road Safety
- 2626. Hon Tjorn Sibma to the Minister for Regional Development; Agriculture and Food; Ports; Minister Assisting the Minister for State Development, Jobs and Trade
- 2627. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2628. Hon Tjorn Sibma to the Leader of the House representing the Minister for Local Government; Heritage; Culture and the Arts
- 2629. Hon Tjorn Sibma to the Leader of the House representing the Attorney General
- 2630. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Commerce
- 2631. Hon Tjorn Sibma to the Leader of the House representing the Minister for Seniors and Ageing; Volunteering; Sport and Recreation
- 2632. Hon Tjorn Sibma to the Minister for Environment representing the Treasurer; Minister for Finance; Aboriginal Affairs; Lands
- 2633. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Tourism; Racing and Gaming; Small Business; Defence Issues; Citizenship and Multicultural Interests
- 2634. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2635. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Energy
- 2636. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Transport; Planning
- 2637. Hon Tjorn Sibma to the Minister for Environment representing the Minister for Housing; Veterans Issues; Youth; Asian Engagement
- 2638. Hon Tjorn Sibma to the Leader of the House representing the Minister for Child Protection; Women's Interests; Prevention of Family and Domestic Violence; Community Services
- 2639. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Fisheries; Forestry; Innovation and ICT; Science

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Postponed Questions

- 2640. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2641. Hon Martin Aldridge to the Minister for Regional Development representing the Minister for Mines and Petroleum; Industrial Relations
- 2642. Hon Martin Aldridge to the Minister for Environment representing the Minister for Emergency Services; Corrective Services
- 2643. Hon Jacqui Boydell to the Minister for Environment representing the Minister for Housing
- 2644. Hon Alison Xamon to the Minister for Education and Training
- 2645. Hon Alison Xamon to the Minister for Environment
- 2646. Hon Nick Goiran to the Leader of the House representing the Premier
- 2647. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection
- 2648. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection

Notice Given Wednesday, 30 October 2019

- 2649. Hon Robin Chapple to the Minister for Regional Development representing the Minister for Mines and Petroleum
- 2650. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2651. Hon Alison Xamon to the Minister for Regional Development representing the Minister for Racing and Gaming
- 2652. Hon Michael Mischin to the Leader of the House representing the Attorney General
- 2653. Hon Alison Xamon to the Minister for Environment representing the Minister for Police
- 2654. Hon Alison Xamon to the Leader of the House representing the Attorney General
- 2655. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Health
- 2656. Hon Martin Aldridge to the Minister for Regional Development
- 2657. Hon Martin Aldridge to the Minister for Regional Development
- 2658. Hon Martin Aldridge to the Minister for Regional Development
- 2659. Hon Martin Aldridge to the Minister for Environment representing the Minister for Transport

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QUESTIONS ASKED TODAY

*Notice Given**Thursday, 31 October 2019***2660. Hon Martin Aldridge to the Minister for Regional Development:**

I refer to staff employed by Regional Development Commissions and those employed by the Department of Primary Industries and Regional Development to directly support Regional Development Commissions (RDC) reflected as FTE, and I ask:

- (a) as of 1 January 2017, how many staff were employed or assigned to each RDC by employment level;
- (b) as of 1 January 2018, how many staff were employed or assigned to each RDC by employment level;
- (c) as of 1 January 2019, how many staff were employed or assigned to each RDC by employment level; and
- (d) as of 30 June 2019, how many staff were employed or assigned to each RDC by employment level?

2661. Hon Martin Aldridge to the Minister for Environment representing the Minister for Police:

I refer to the Western Australian Police Force at 1 July 2015, 2016 and 2017, and I ask:

- (a) for each regional Police district, what was the authorised strength expressed as FTE positions at each of those dates; and
- (b) for each regional Police district, what was the actual number of police officers employed expressed at FTE positions at each of those dates?

2662. Hon Ken Baston to the Minister for Environment representing the Minister for Energy:

- (1) What is the total number of Horizon Power residential customers either in arrears or on payment plans, for the following months:
 - (a) July 2019;
 - (b) August 2019; and
 - (c) September 2019?
- (2) What is the total value of outstanding debt for those Horizon Power customers who are either in arrears or on a payment plan, for the following months:
 - (a) July 2019;
 - (b) August 2019; and
 - (c) September 2019?
- (3) What is the total number of Synergy residential customers either in arrears or on payment plans, for the following months:
 - (a) July 2019;
 - (b) August 2019; and
 - (c) September 2019?

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Questions Asked Today*Notice Given Thursday, 31 October 2019*

- (4) What is the total value of outstanding debt for those Synergy customers who are either in arrears or on a payment plan, for the following months:
- (a) July 2019;
 - (b) August 2019; and
 - (c) September 2019?

2663. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to research findings that up to 50 per cent of young people in the youth justice system have language and communication disorders, and I ask:

- (a) does the Department of Justice fund the provision of any speech pathology services to young offenders;
- (b) if no to (a), why not;
- (c) if yes to (a), please advise:
 - (i) how many speech pathology FTE were funded in 2018-19;
 - (ii) where the speech pathology services were delivered; and
 - (iii) how many young people accessed these services in 2018-19;
- (d) how many young people in Banksia Hill Detention Centre received speech pathology services in 2018-19;
- (e) if none to (d), why;
- (f) are children and young people in Banksia Hill Detention Centre screened or assessed for language and communication disorders;
- (g) if no to (f), why not; and
- (h) if yes to (f):
 - (i) how many children and young people were screened or assessed in 2018-19;
 - (ii) how many were found to have a language or communication disorder;
 - (iii) who undertook the screening; and
 - (iv) what follow up services were provided to each of these children and young people?

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Questions Asked Today

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2664. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to the provision of education to young people in Banksia Hill Detention Centre (Banksia Hill), and I ask:

- (a) how many Education Assistant FTE are currently employed at Banksia Hill;
- (b) how many of these FTE positions are currently filled;
- (c) if none to (a):
 - (i) why; and
 - (ii) does the Government intend to employ any education assistants in Banksia Hill; and
- (d) if no to (c)(ii), why not?

2665. Hon Alison Xamon to the Minister for Environment representing the Minister for Corrective Services:

I refer to the provision of education to young people in Banksia Hill Detention Centre (Banksia Hill), and I ask:

- (a) how many children and young people are currently accommodated in Banksia Hill;
- (b) for how many of these children is English not their first language;
- (c) how many teachers are currently employed at Banksia Hill (please advise both FTE and headcount); and
- (d) how many of these teachers hold specific qualifications in teaching English as a second language (please advise both FTE and headcount)?

2666. Hon Alison Xamon to the Parliamentary Secretary representing the Minister for Health:

I refer to the provision of public speech pathology services to children, and I ask:

- (a) for each geographical region and for each health service provider in the Perth metropolitan area, what were the mean speech pathology wait times in:
 - (i) 2016;
 - (ii) 2017;
 - (iii) 2018; and
 - (iv) 2019;
- (b) how many speech pathologists were employed in each geographical region and for each health service provider in the Perth metropolitan area (please provide both head count and FTE) in:
 - (i) 2016;
 - (ii) 2017;
 - (iii) 2018; and
 - (iv) 2019; and
- (c) how many of the positions in (b)(iv) are currently vacant?

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Notice Given *Thursday, 31 October 2019*

2667. Hon Tim Clifford to the Minister for Environment:

I refer to the North West Gas Development (Woodside) Agreement Amendment Bill 2019, and I ask:

- (a) will the Minister please table the projected emissions from the North West Shelf facility for every year of its planned extension;
- (b) if the Minister is unable to table projected emissions from the North West Shelf facility for every year of its planned extension, then please table what emissions data the Minister has access to;
- (c) for the emissions data the Minister is unable to table, please explain why the Minister does not have access to this data and why data transparency is not a requirement of extending the North West Gas Development Agreement;
- (d) what is the projected volume or supply of domestic gas expected to flow from the Burrup Hub expansion; and
- (e) what are the associated annual greenhouse gas emissions from combustion of this gas in Western Australia?

NIGEL PRATT

Clerk of the Legislative Council