



QUESTIONS BOOKLET

LEGISLATIVE COUNCIL

THURSDAY, 23 MARCH 2023

Questions appear according to the date on which notice was delivered.

QUESTIONS AWAITING ANSWERS

Notice Given **Thursday, 23 February 2023**

1274. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing

Notice Given **Tuesday, 14 March 2023**

1287. Hon Martin Aldridge to the Minister for Emergency Services representing the Minister for State Development, Jobs and Trade
1288. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1289. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1290. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Water
1291. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Environment
1292. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Minister for Police
1293. Hon Martin Aldridge to the Minister for Emergency Services
1294. Hon Martin Aldridge to the Minister for Agriculture and Food
1295. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Environment
1296. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Heritage
1297. Hon Martin Aldridge to the Minister for Small Business
1298. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Community Services
1299. Hon Martin Aldridge to the Minister for Emergency Services
1300. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment

LEGISLATIVE COUNCIL

Questions Awaiting Answers

- 1301. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
- 1302. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Mines and Petroleum
- 1303. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Mines and Petroleum
- 1304. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Water

Notice Given **Wednesday, 15 March 2023**

- 1305. Hon Neil Thomson to the Leader of the House representing the Minister for Education
- 1306. Hon Neil Thomson to the Parliamentary Secretary representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
- 1307. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1308. Hon Martin Aldridge to the Minister for Emergency Services

Notice Given **Thursday, 16 March 2023**

- 1310. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 1311. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Transport

Notice Given **Tuesday, 21 March 2023**

- 1312. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 1313. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 1314. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 1315. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
- 1316. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1317. Hon Steve Martin to the Minister for Emergency Services representing the Minister for Police
- 1318. Hon Steve Martin to the Minister for Forestry
- 1319. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1320. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

LEGISLATIVE COUNCIL

Questions Awaiting Answers

- 1321. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1322. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1323. Hon Steve Martin to the Minister for Agriculture and Food
- 1324. Hon Steve Martin to the Leader of the House representing the Minister for Transport
- 1325. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1326. Hon Steve Martin to the Minister for Forestry
- 1327. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1328. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1329. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1330. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1331. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport
- 1332. Hon Steve Martin to the Leader of the House representing the Minister for Health
- 1333. Hon Martin Aldridge to the Minister for Emergency Services

Notice Given Wednesday, 22 March 2023

- 1334. Hon Martin Aldridge to the Minister for Emergency Services
- 1335. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport
- 1336. Hon Martin Aldridge to the Leader of the House representing the Premier

LEGISLATIVE COUNCIL

QUESTIONS ASKED TODAY

Notice Given **Thursday, 23 March 2023**

1337. Hon Steve Martin to the Minister for Emergency Services:

I refer to the recent fire in the Fitzgerald River National Park on February 10 which burnt more than 4,400 hectares, and I ask:

- (a) how much has the Department of Fire and Emergency Services allocated for fire mitigation in the Great Southern Region in the following years:
 - (i) 2020-21;
 - (ii) 2021-22; and
 - (iii) 2022-23;
- (b) how much has the Department of Fire and Emergency Services allocated for fire mitigation in the Fitzgerald National Park in the same years as (i); and
- (c) what was the cost of controlling the recent fire on February 10?

1338. Hon Donna Faragher to the Leader of the House representing the Minister for Education:

- (1) I refer to student attendance rates in Western Australian Government Schools. In 2022, what was the total number of students across all government schools, by headcount and percentage, enrolled in a Kindergarten program that had an attendance rate in the following categories:
 - (a) between 80-89%;
 - (b) between 60-80%; and
 - (c) at or below 59%?
- (2) In 2022, what was the total number of students across all government schools, by headcount and percentage, enrolled in a Pre-Primary program that had an attendance rate in the following categories:
 - (a) between 80-89%;
 - (b) between 60-80%; and
 - (c) at or below 59%?

1339. Hon Donna Faragher to the Leader of the House representing the Minister for Education:

- (1) I refer to the Western Australian government primary and secondary schools and the Department of Education. How many incidents of assault or physical threatening behaviour against public school staff, including teachers, were reported to the Department in 2022?
- (2) Of the figure referred to in (1), please advise:

LEGISLATIVE COUNCIL

Questions Asked Today**Notice Given** **Thursday, 23 March 2023**

- (a) how many incidents were reported to occur against a school principal and/or deputy principal;
- (b) how many incidents involved a weapon or physical object;
- (c) how many incidents required medical assistance; and
- (d) how many incidents were reported to the police?

1340. Hon Donna Faragher to the Leader of the House representing the Minister for Education:

- (1) I refer to the Department of Education and I ask, in 2022, how many recommendations were received by the Department from government school principals for a student to be excluded?
- (2) Of those referred to in (1), how many exclusions were approved by the Department?
- (3) Of the exclusions referred to in (2), please advise the total number of students who were permanently excluded from a particular school?
- (4) In 2022, what was the average period of time students were excluded for?

1341. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Community Services:

I refer to the Department of Communities Education and Care Regulatory Unit (ECRU) and I ask, can the Minister advise the total number of breaches issued by ECRU to childcare and day care centres operating in Western Australia for legislative and/or regulatory non-compliance issues in 2022?

1342. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

I refer to child development services provided by the WA Country Health Service. Will the Minister advise the current median wait times for children in the primary years of schooling to access (a) speech pathology, (b) occupational therapy and (c) physiotherapy in each of the following health regions:

- (a) Kimberley;
- (b) Pilbara;
- (c) Midwest;
- (d) Goldfields;
- (e) Wheatbelt;
- (f) South West; and
- (g) Great Southern?

1343. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

I refer to the Department of Health's Community Child Health Program. In the 2021-22 financial year, what was the overall 'Did Not Attend' rate of parents who did not keep appointments for a scheduled child health check?

LEGISLATIVE COUNCIL

Questions Asked Today**Notice Given** **Thursday, 23 March 2023****1344. Hon Donna Faragher to the Leader of the House representing the Minister for Health:**

Will the Minister provide a breakdown, by headcount and FTE, of the number of clinicians currently employed by the WA Country Health Service to provide assessment, early intervention and treatment services to children in the following categories:

- (a) speech pathologists;
- (b) occupational therapists;
- (c) physiotherapists;
- (d) social workers;
- (e) clinical psychologists;
- (f) paediatricians;
- (g) therapy assistants;
- (h) audiologists;
- (i) nurses;
- (j) dieticians;
- (k) podiatrists; and
- (l) any other clinicians not listed in (a) to (k)?

1345. Hon Donna Faragher to the Leader of the House representing the Minister for Education:

Will the Minister provide a breakdown, by headcount and FTE, for each category of staff currently employed in the following schools:

- (a) Fremantle Language Development Centre;
- (b) North East Metropolitan Language Development Centre;
- (c) Peel Language Development School;
- (d) South East Metropolitan Language Development Centre; and
- (e) West Coast Language Development Centre?

PAUL GRANT

Acting Clerk of the Legislative Council