

LOAN COPY

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MINISTER FOR MINES
AND PETROLEUM;
FISHERIES;
ELECTORAL AFFAIRS;
LEADER OF THE
GOVERNMENT IN THE
LEGISLATIVE COUNCIL

Our Ref: 26-07709/2

Hon Grant Woodhams MLA
Speaker of the Legislative Assembly
Parliament House
PERTH WA 6000

Dear Mr Speaker

2009/10 ANNUAL REPORT – DEPARTMENT OF FISHERIES

In accordance with section 65 of the *Financial Management Act 2006*, I wish to advise the House that I am not able to cause a copy of the 2009/10 Annual Report for the Department of Fisheries, which includes the Auditor General's opinion, to be laid before the Legislative Assembly within the prescribed period, because Parliament will not be sitting when the prescribed period expires.

I will be in a position to table the annual report on the next sitting day of the House.

Yours sincerely

A handwritten signature in black ink, appearing to read 'Norman Moore', with a long horizontal flourish extending to the right.

NORMAN MOORE MLC
MINISTER FOR FISHERIES

23 SEP 2010

WESTERN AUSTRALIA
Laid on the Table of the
Legislative Assembly

23 SEP 2010

This paper should not be
removed from the Chamber