

Water Services Licensing (West Pilbara Controlled Area - Water Supply Services) Order 2012

Made by the Governor in Executive Council.

1. Citation

This order is the *Water Services Licensing (West Pilbara Controlled Area - Water Supply Services) Order 2012*.

2. Commencement

This order comes into operation as follows —

- (a) clauses 1 and 2 — on the day on which this order is published in the *Gazette*;
- (b) the rest of the order — on the day after that day.

3. Area constituted as controlled area

- (1) In this clause —

coordinate means a Map Grid of Australia (Geocentric Datum of Australia 1994) coordinate for zone 50.

- (2) The area referred to in subclause (3) —

- (a) is constituted as a controlled area (water supply services); and
- (b) is to be called the West Pilbara Controlled Area (Water Supply Services).

- (3) For the purposes of subclause (2), the area is the area defined by boundaries —

- (a) joining the coordinates for Points 1 to 11 sequentially; and
- (b) joining the coordinates for Point 11 with the coordinates for Point 12 by following the Western Australian coastline (at the low water mark).

Table

| Point No. | Easting | Northing |
|------------------|----------------|-----------------|
| 1 | 448101.51 | 7700903.22 |
| 2 | 448459.70 | 7587916.30 |
| 3 | 420000.0 | 7587916.30 |
| 4 | 420000.0 | 7567235.16 |
| 5 | 448527.30 | 7567235.16 |
| 6 | 500138.50 | 7567320.15 |
| 7 | 500138.50 | 7558096.12 |
| 8 | 577510.80 | 7557905.13 |
| 9 | 578024.78 | 7622475.37 |
| 10 | 551928.69 | 7622578.36 |
| 11 | 552200.22 | 7708892.13 |
| 12 | 448101.51 | 7700903.22 |

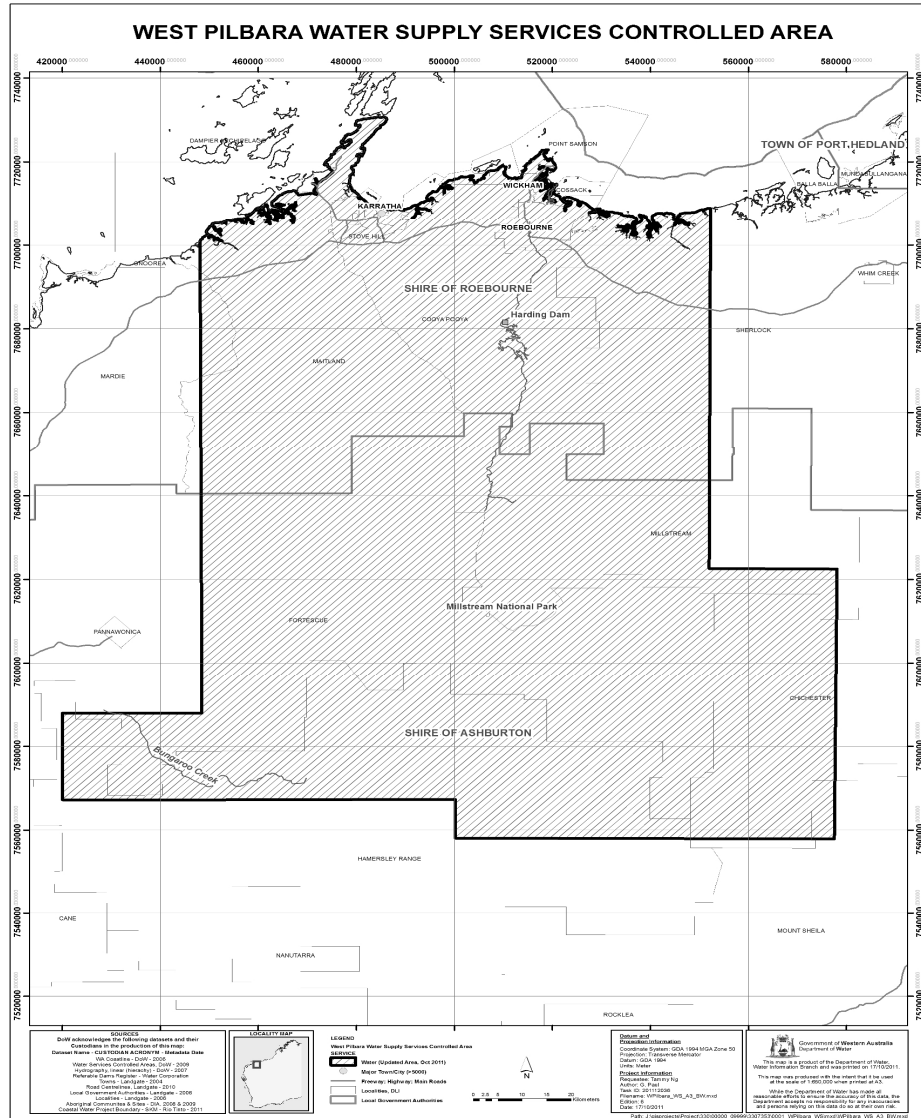
- (4) The area is shown, for information purposes, on the map in the Schedule 1.

4. Revocation of West Pilbara Region Controlled Area (Water Supply Services) Order 1996

The *West Pilbara Region Controlled Area (Water Supply Services) Order 1996* (published in the *Gazette* on 18 March 1996) is revoked.

Schedule 1 — Map of West Pilbara (Water Supply Services) Controlled Area

[cl. 3]



By Command of the Governor,

R. KENNEDY, Clerk of the Executive Council.