

Water Services Licensing Act 1995

**Water Services Licensing (Plumbers Licensing  
and Plumbing Standards) Amendment  
Regulations (No. 2) 2013**

Made by the Lieutenant-Governor and deputy of the Governor in  
Executive Council.

**1. Citation**

These regulations are the *Water Services Licensing (Plumbers Licensing and Plumbing Standards) Amendment Regulations (No. 2) 2013*.

**2. Commencement**

These regulations come into operation as follows —

- (a) regulations 1 and 2 — on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations — on 1 July 2013.

**3. Regulations amended**

These regulations amend the *Water Services Licensing (Plumbers Licensing and Plumbing Standards) Regulations 2000*.

**4. Schedule 1 amended**

In Schedule 1 amend the provisions listed in the Table as set out in the Table.

**Table**

| <b>Provision</b> | <b>Delete</b>    | <b>Insert</b>    |
|------------------|------------------|------------------|
| Sch. 1 it. 1     | 53.95            | 55.00            |
| Sch. 1 it. 2     | 21.65            | 22.00            |
| Sch. 1 it. 3     | 540.00           | 550.00           |
| Sch. 1 it. 4     | 200.00           | 204.00           |
| Sch. 1 it. 5     | 540.00           | 550.00           |
| Sch. 1 it. 6     | 200.00           | 204.00           |
| Sch. 1 it. 6A    | 270.00           | 275.00           |
| Sch. 1 it. 9     | 21.55            | 21.90            |
| Sch. 1 it. 10    | 21.55            | 21.90            |
| Sch. 1 it. 11    | 20.50            | 20.90            |
| Sch. 1 it. 12    | 16.20            | 16.50            |
| Sch. 1 it. 13    | 14.90            | 15.10            |
| Sch. 1 it. 14    | 65.00            | 66.00            |
| Sch. 1 it. 15    | 65.00 plus 10.75 | 66.00 plus 10.90 |
| Sch. 1 it. 16    | 65.25            | 66.50            |
| Sch. 1 it. 17    | 53.95            | 55.00            |
| Sch. 1 it. 18    | 21.55            | 21.90            |

By Command of the Lieutenant-Governor and deputy of the Governor,

N. HAGLEY, Clerk of the Executive Council.