## Conservation and Land Management Amendment Regulations (No. 4) 2015

Made by the deputy of the Governor in Executive Council.

## 1. Citation

These regulations are the Conservation and Land Management Amendment Regulations (No. 4) 2015.
2. Commencement

These regulations come into operation as follows -
(a) regulations 1 and 2 - on the day on which these regulations are published in the Gazette;
(b) the rest of the regulations - on 1 September 2015.

## 3. Regulations amended

These regulations amend the Conservation and Land Management Regulations 2002.
4. Regulation 56 amended

In regulation 56(5):
(a) in paragraph (a) delete " $\$ 1.50$ " and insert:
\$1.80
(b) in paragraph (b) delete " $\$ 10.00$ " and insert:
$\$ 13.00$

## 5. Schedule 1 amended

In Schedule 1 amend the provisions listed in the Table as set out in the Table.

Table

| Provision | Delete | Insert |
| :--- | :--- | :--- |
| Sch. 1 Div. 3 it. 1 | 15.00 | 19.00 |
| Sch. 1 Div. 3 it. 2 | 7.50 | 9.50 |
| Sch. 1 Div. 3 it. 3 | 37.50 | 47.50 |


| Provision | Delete | Insert |
| :---: | :---: | :---: |
| Sch. 1 Div. 3 it. 4 | 10.50 | 13.50 |
| Sch. 1 Div. 4 it. 1 | 30.50 | 40.00 |
| Sch. 1 Div. 4 it. 2 | 7.70 | 10.00 |
| Sch. 1 Div. 4 it. 3 | 64.00 | 90.00 |
| Sch. 1 Div. 4 it. 4 | 22.00 | 29.00 |
| Sch. 1 Div. 5 it. 1 | 7.00 | 8.00 |
| Sch. 1 Div. 5 it. 2 | 54.00 | 57.00 |
| Sch. 1 Div. 7 it. 1 | $\begin{aligned} & 11.00 \\ & 5.50 \\ & 27.50 \\ & 9.00 \end{aligned}$ | $\begin{aligned} & 14.00 \\ & 7.00 \\ & 35.00 \\ & 11.00 \end{aligned}$ |
| Sch. 1 Div. 7 it. 2 | $\begin{aligned} & 16.00 \\ & 11.00 \end{aligned}$ | $\begin{aligned} & 17.00 \\ & 11.50 \end{aligned}$ |
| Sch. 1 Div. 8 it. 1 | 5.50 | 5.80 |
| Sch. 1 Div. 8 it. 4 | 100.00 | 115.00 |
| Sch. 1 Div. 9 it. 1 and 2 | 8.50 | 9.00 |
| Sch. 1 Div. 10 it. 1 | 8.50 | 10.00 |
| Sch. 1 Div. 10 it. 2 | 3.20 | 4.00 |
| Sch. 1 Div. 10 it. 3 | 17.00 | 24.00 |
| Sch. 1 Div. 10 it. 4 | 6.40 | 8.00 |
| Sch. 1 Div. 10 it. 5 | 13.00 | 16.00 |
| Sch. 1 Div. 10 it. 6 | 5.40 | 6.50 |
| Sch. 1 Div. 10 it. 7 | 32.00 | 38.50 |
| Sch. 1 Div. 10 it. 8 | 10.80 | 13.00 |
| Sch. 1 Div. 11 it. 1(a) | 135.00 | 148.00 |
| Sch. 1 Div. 11 it. 1(b) | 65.00 | 71.00 |
| Sch. 1 Div. 11 it. 2 | 12.00 | 13.00 |
| Sch. 1 Div. 11 it. 3(a) | 100.00 | 110.00 |


| Provision | Delete | Insert |
| :--- | :--- | :--- |
| Sch. 1 Div. 11 it. 3(b) | 50.00 | 55.00 |
| Sch. 1 Div. 11 it. 4(a) | 100.00 | 110.00 |
| Sch. 1 Div. 11 it. 4(b) | 50.00 | 55.00 |

N. HAGLEY, Clerk of the Executive Council.

