Water Regulations Amendment (Infringement Notices) Regulations 2021

SL 2021/173

Made by the Governor in Executive Council.

Part 1 — Preliminary

1. Citation

These regulations are the Water Regulations Amendment (Infringement Notices) Regulations 2021.

2. Commencement

These regulations come into operation as follows —

- (a) Part 1 on the day on which these regulations are published in the *Gazette*;
- (b) the rest of the regulations on the day after that day.

Part 2 — Rights in Water and Irrigation Regulations 2000 amended

3. Regulations amended

This Part amends the *Rights in Water and Irrigation Regulations 2000*.

4. Regulation 52B replaced

Delete regulation 52B and insert:

52B. Prescribed persons for infringement notices

For the purposes of the *Water Agencies (Powers)*Act 1984 section 103, a person holding or acting in any of the following offices in the Department is a prescribed person in relation to an infringement notice given in respect of an offence prescribed by regulation 50 —

- (a) Chief Executive Officer;
- (b) Executive Director Regional Delivery;

- (c) Director Regional Services;
- (d) Director Regulatory Capability;
- (e) Regional Manager.

5. Schedule 3 amended

In Schedule 3 Form 3 delete:

Locked Bag 33 Cloisters Square PERTH WA 6850

and insert:

[insert address]

Part 3 — Water Agencies (Infringements) Regulations 1994 amended

6. Regulations amended

This Part amends the *Water Agencies (Infringements) Regulations 1994.*

7. Regulation 5 amended

- (1) Delete regulation 5(1)(c) and insert:
 - (c) in relation to any other water, is a person holding or acting in any of the following offices in the Department
 - (i) Chief Executive Officer;
 - (ii) Executive Director Regional Delivery;
 - (iii) Director Regional Services;
 - (iv) Director Regulatory Capability;
 - (v) Swan Avon Regional Manager;
 - (vi) Program Manager, Swan Avon Executive.
- (2) In regulation 5(2) delete "2007." and insert:

2010.

8. Schedule 1 amended

In Schedule 1 Form 1 delete:

Locked Bag 33 Cloisters Square PERTH WA 6850

and insert:

[insert address]

V.MOLAN, Clerk of the Executive Council.