

REPORT ON CONSULTANTS ENGAGED BY GOVERNMENT

FOR THE SIX MONTHS ENDED 30 JUNE 2021 - ADDENDUM

**This report contains a summary of all consultants engaged by
Government as detailed in returns submitted from agencies.**

REPORT ON CONSULTANTS ENGAGED BY GOVERNMENT FOR THE SIX MONTHS ENDED 30 JUNE 2021

| DEPARTMENT | PURPOSE | FROM | TO | COST 6 MONTHS |
|--|---|--------|--------|---------------------|
| PREMIER; TREASURER; PUBLIC SECTOR MANAGEMENT; FEDERAL-STATE RELATIONS | | | | |
| PREMIER | | | | |
| DEPARTMENT OF THE PREMIER AND CABINET | | | | |
| COLLEEN HAYWARD | STATE COMMISSIONING STRATEGY - INDEPENDENT REVIEW PANEL | Apr-21 | Oct-21 | \$7,128.00 |
| JENNA PALUMBO | STATE COMMISSIONING STRATEGY - INDEPENDENT REVIEW PANEL | Apr-21 | May-21 | \$10,573.20 |
| PRICEWATERHOUSECOOPERS | HOUSING TASKFORCE | May-21 | Jul-21 | \$106,546.00 |
| PRICEWATERHOUSECOOPERS | COVID-19 RECOVERY IMPLEMENTATION | Jul-20 | Oct-20 | \$349,000.00 |
| PROFESSOR TARUN WEERAMANTHI | INDEPENDENT ADVICE - COVID-19 MANAGEMENT | Dec-20 | Jan-21 | \$6,600.00 |
| | | Sep-20 | Mar-21 | \$27,225.00 |
| STEPHEN EDWELL CONSULTING | COAL ANALYTICAL ADVISORY SERVICES | Jul-19 | Jul-20 | \$55,000.00 |
| STERNSHIP ADVISERS | COAL ADVISORY & NEGOTIATION SERVICES | Jul-19 | Jul-20 | \$46,414.00 |
| SUE ASH AO | INDEPENDENT ADVICE - COVID-19 MANAGEMENT | Mar-21 | Sep-21 | \$3,872.00 |
| SUE ASH AO | INDEPENDENT ADVICE - COVID-19 MANAGEMENT | Mar-21 | Sep-21 | \$3,432.00 |
| SUE ASH AO | INDEPENDENT ADVICE - COVID-19 MANAGEMENT | Sep-20 | Mar-21 | \$6,336.00 |
| SUE ASH AO | INDEPENDENT ADVICE - COVID-19 MANAGEMENT | Jan-21 | Jan-21 | \$2,080.00 |
| SUE ASH AO | STATE COMMISSIONING STRATEGY - INDEPENDENT REVIEW PANEL | Mar-21 | Sep-21 | \$33,528.00 |
| TOTAL FOR DEPARTMENT OF THE PREMIER AND CABINET | | | | \$657,734.20 |

INFRASTRUCTURE WA

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|------------------------------------|---|--------|--------|---------------------|
| ACIL Allen Pty Ltd | ECONOMIC ANALYSIS OF WA'S REGIONS FOR STATE INFRASTRUCTURE STRATEGY | Dec-20 | Jun-21 | \$152,658.65 |
| THE GREX GROUP | DIGITAL CONNECTIVITY & CAPACITY POLICY ADVISORY SERVICES | Jan-21 | Jun-21 | \$158,067.80 |
| MARSDEN JACOBS ASSOCIATES | CLIMATE CHANGE AND SUSTAINABILITY ADVICE | Jan-21 | Jun-21 | \$58,080.00 |
| IPS MANAGEMENT CONSULTANTS | ABORIGINAL EXPERT ADVISORY SERVICES | Feb-21 | Jul-21 | \$78,265.00 |
| DELOITTE FINANCIAL ADVISORY | ASSIST IN THE DEVELOPMENT OF THE STATE INFRASTRUCTURE STRATEGY | Feb-21 | Jul-21 | \$86,735.00 |
| ARUP AUSTRALIA | ASSIST IN THE DEVELOPMENT OF THE STATE INFRASTRUCTURE STRATEGY | Feb-21 | Jul-21 | \$48,537.50 |
| PRICEWATERHOUSECOOPERS | ASSIST IN THE DEVELOPMENT OF THE STATE INFRASTRUCTURE STRATEGY | Feb-21 | Jul-21 | \$137,511.00 |
| TESSELE | WATER POLICY ADVICE - STATE INFRASTRUCTURE STRATEGY | Feb-21 | Jun-21 | \$64,625.00 |
| VECTOR | DIGITAL POLICY ADVICE - STATE INFRASTRUCTURE STRATEGY | Feb-21 | Jun-21 | \$60,500.00 |
| ALIGN STRATEGY + PROJECTS | HOUSING POLICY ADVICE - STATE INFRASTRUCTURE STRATEGY | Jan-21 | Apr-21 | \$58,344.00 |
| NANGA BROOK | WATER POLICY ADVICE - STATE INFRASTRUCTURE STRATEGY | May-21 | Jul-21 | \$3,300.00 |
| E3 ADVISORY | PEER REVIEW OF DRAFT STATE INFRASTRUCTURE STRATEGY | May-21 | Jul-21 | \$13,860.00 |
| GALWEY COTTAGE HOLDINGS | EXPERTISE TO SUPPORT THE STATE INFRASTRUCTURE STRATEGY | Sep-21 | Mar-23 | \$3,000.00 |
| ST BARTHOLEMEW'S HOUSE | EXPERTISE TO SUPPORT THE STATE INFRASTRUCTURE STRATEGY | Sep-21 | Mar-23 | \$3,000.00 |
| MULLOWAY | EXPERTISE TO SUPPORT THE STATE INFRASTRUCTURE STRATEGY | Sep-21 | Mar-23 | \$3,000.00 |
| TOTAL FOR INFRASTRUCTURE WA | | | | \$929,483.95 |

TREASURER

GOVERNMENT EMPLOYEES SUPERANNUATION BOARD

| | | | | |
|-----------------------------|--|--------|--------|---------------------|
| JANA INVESTMENT ADVISERS | ADVICE ON ASSET ALLOCATION AND INVESTMENT STRATEGY | Apr-14 | Mar-24 | \$427,941.25 |
| TOTAL FOR INFRASTRUCTURE WA | | | | \$427,941.25 |

INSURANCE COMMISSION OF WA

| | | | | |
|---|--|--------|-----------------------|---------------------|
| HON WAYNE MARTIN AC QC | STRATEGIC ADVICE ON CONDUCT AND RESOLUTION OF BELL LITIGATION | Oct-18 | Oct-21 | \$17,050.00 |
| JONATHON CARSON | LEGAL ADVICE ON CONDUCT AND RESOLUTION OF BELL LITIGATION | Oct-18 | Oct-21 | \$33,000.00 |
| JANA INVESTMENT ADVISERS | INVESTMENT ADVICE | Sep-17 | Aug-21 | \$168,625.34 |
| BAXTERLAWLEY | ADVICE ON REVIEW OF <i>MOTOR VEHICLE (CATASTROPHIC INJURIES) ACT 2016</i> | Mar-21 | UNTIL COMPLET E | \$30,272.00 |
| TOTAL FOR INSURANCE COMMISSION OF WA | | | | \$248,947.34 |

DEPARTMENT OF TREASURY

| | | | | |
|----------------------------------|---|--------|--------|---------------------|
| PRICEWATERHOUSECOOPERS | ADVICE ON MARKET-LED PROPOSAL EVALUATIONS | Nov-20 | Dec-20 | \$188,122.00 |
| TOTAL FOR DEPARTMENT OF TREASURY | | | | \$188,122.00 |

TOTAL FOR PREMIER; TREASURER; PUBLIC SECTOR MANAGEMENT; FEDERAL-STATE RELATIONS

\$2,452,228.74

DEPUTY PREMIER; HEALTH; MEDICAL RESEARCH; STATE DEVELOPMENT; JOBS AND TRADE; SCIENCE

HEALTH

DEPARTMENT OF HEALTH

| | | | | |
|--------------------------------|--|--------|--------|--------------|
| PRICEWATERHOUSECOOPERS | STATEWIDE CLINICAL SERVICES PLAN CONSULTANCY | Jan-21 | May-21 | \$291,966.00 |
| TOTAL FOR DEPARTMENT OF HEALTH | | | | \$291,966.00 |

JOBS AND TRADE

DEPARTMENT OF JOBS, TOURISM, SCIENCE AND INNOVATION

| | | | | |
|---|---|--------|--------|-------------|
| BRIGHT SOURCE | ADVICE ON NATURAL GAS AND LNG | Jul-20 | Jul-21 | \$27,720.00 |
| NOUS GROUP | ADVICE ON GOVT INVESTMENT & TRADE PLAN | Jan-21 | Jan-21 | \$17,050.00 |
| PAXON GROUP | FINANCIAL ADVICE & REVIEW OF LIMESTONE COAST BREWING OPERATIONS | Jan-21 | Apr-21 | \$12,759.27 |
| TOTAL FOR DEPARTMENT OF JOBS, TOURISM, SCIENCE AND INNOVATION | | | | \$57,529.27 |

SCIENCE

DEPARTMENT OF JOBS, TOURISM, SCIENCE AND INNOVATION

| | | | | |
|---|--|--------|--------|-------------|
| PETER KLINKEN | SCIENTIFIC ADVICE TO GOVT AND MINISTER FOR SCIENCE | Jun-19 | Jun-22 | \$96,250.00 |
| TOTAL FOR DEPARTMENT OF JOBS, TOURISM, SCIENCE AND INNOVATION | | | | \$96,250.00 |

TOTAL FOR DEPUTY PREMIER; HEALTH; MEDICAL RESEARCH; STATE DEVELOPMENT; JOBS AND TRADE; SCIENCE

\$445,745.27

MENTAL HEALTH; ABORIGINAL AFFAIRS; INDUSTRIAL RELATIONS

MENTAL HEALTH

MENTAL HEALTH COMMISSION

| | | | | |
|------------------------------------|--|--------|--------|--------------|
| TUNA BLUE | DEVELOPMENT OF AOD CRISIS INTERVENTION SERVICE MODEL | Nov-19 | Mar-21 | \$22,000.00 |
| NOUS GROUP | REVIEW RECOMMENDATIONS OF NORTH WEST DRUG AND ALCOHOL SUPPORT PROGRAM | Aug-20 | Apr-21 | \$53,716.00 |
| NOUS GROUP | CO-DESIGN MODEL FOR AOD SERVICE FOR YOUNG PEOPLE WITH COMPLEX NEEDS IN THE KIMBERLEY | Nov-19 | Jan-21 | \$44,770.00 |
| NOUS GROUP | ASSIST DEVELOPMENT OF PLAN FOR INFANT, CHILD AND ADOLSCENT MENTAL HEALTH SERVICES | Feb-21 | Dec-21 | \$217,619.00 |
| RCK TRADING | CHAIR THE ICA TASKFORCE | Feb-21 | Dec-21 | \$53,536.00 |
| TOTAL FOR MENTAL HEALTH COMMISSION | | | | \$391,641.00 |

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| TOTAL FOR MENTAL HEALTH; ABORIGINAL AFFAIRS; INDUSTRIAL RELATIONS | \$391,641.00 |
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REGIONAL DEVELOPMENT; AGRICULTURE AND FOOD; HYDROGEN INDUSTRY

REGIONAL DEVELOPMENT

DEPARTMENT OF PRIMARY INDUSTRIES AND REGIONAL DEVELOPMENT

| | | | | |
|--|--|--------|--------|--------------|
| NOUS GROUP | ALIGN REGIONAL DEVELOPMENT COMMISSION'S STRATEGIC PLANS | Feb-21 | Jun-21 | \$189,782.00 |
| TOTAL FOR DEPARTMENT OF PRIMARY INDUSTRIES AND REGIONAL DEVELOPMENT | | | | \$189,782.00 |

GOLDFIELDS-ESPERANCE DEVELOPMENT COMMISSION

| | | | | |
|---------------|--|--------|--------|------------|
| MANN ADVISORY | CHANGE MANAGEMENT PLAN - WILUNA INCLUSION IN GOLDFIELDS- ESPERANCE | Apr-21 | Jun-21 | \$7,920.00 |
|---------------|--|--------|--------|------------|

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|--|--|--|--|-------------------|
| TOTAL FOR GOLDFIELDS-ESPERANCE DEVELOPMENT COMMISSION | | | | \$7,920.00 |
|--|--|--|--|-------------------|

SOUTH WEST DEVELOPMENT COMMISSION

| | | | | |
|--|---|--------|--------|------------|
| JACK CARLSEN SEARCH RESEARCH SERVICES | ADVANCED MANUFACTURING HUB STUDY ASSISTANCE | Jan-21 | Jun-21 | \$2,400.00 |
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|--|--|--|--|-------------------|
| TOTAL FOR SOUTH WEST DEVELOPMENT COMMISSION | | | | \$2,400.00 |
|--|--|--|--|-------------------|

AGRICULTURE AND FOOD

DEPARTMENT OF PRIMARY INDUSTRIES AND REGIONAL DEVELOPMENT

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|---------------------------|--|--------|--------|-------------|
| LOW CARBON AUSTRALIA | TECHNICAL ADVICE ON CARBON FARMING | Mar-20 | Mar-21 | \$43,687.00 |
| STRICKLAND PARK ECONOMICS | IMPLEMENTATION PLAN TO SUPPORT WA SOIL HEALTH STRATEGY REPORT | Feb-21 | Jun-21 | \$11,000.00 |

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| TOTAL FOR DEPARTMENT OF PRIMARY INDUSTRIES AND REGIONAL DEVELOPMENT | | | | \$54,687.00 |
|--|--|--|--|--------------------|

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| TOTAL FOR REGIONAL DEVELOPMENT; AGRICULTURE AND FOOD; HYDROGEN INDUSTRY | | | | \$254,789.00 |
|--|--|--|--|---------------------|

TOURISM; CULTURE AND THE ARTS; HERITAGE

CULTURE AND THE ARTS

DEPARTMENT OF LOCAL GOVERNMENT, SPORT AND CULTURAL INDUSTRIES

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|---------------------------|---|--------|--------|-------------|
| DELOITTE ACCESS ECONOMICS | DEVELOP UPDATED STRATEGIC ASSET PLAN | Apr-21 | Jun-21 | \$55,242.00 |
|---------------------------|---|--------|--------|-------------|

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|--|--|--|--|--------------------|
| TOTAL FOR DEPARTMENT OF LOCAL GOVERNMENT, SPORT AND CULTURAL INDUSTRIES | | | | \$55,242.00 |
|--|--|--|--|--------------------|

ART GALLERY OF WA

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|-----------------------------|--|--------|--------|------------|
| STEP BEYOND | STRATEGIC REVIEW AND WORKSHOP FACILITATION | Oct-20 | Mar-21 | \$3,300.00 |
| TOTAL FOR ART GALLERY OF WA | | | | \$3,300.00 |

WA MUSEUM

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|------------------------|---|--------|--------|------------|
| PRICEWATERHOUSECOOPERS | REVIEW ACCOUNTING & DISCLOSURE OF WA MUSEUM BOOLA BARDIP LEASE | Oct-20 | Mar-21 | \$9,180.00 |
| TOTAL FOR WA MUSEUM | | | | \$9,180.00 |

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| TOTAL FOR TOURISM; CULTURE AND THE ARTS; HERITAGE | | | | \$67,722.00 |
|--|--|--|--|-------------|

POLICE; ROAD SAFETY; DEFENCE; VETERANS

DEFENCE

DEPARTMENT OF JOBS, TOURISM, SCIENCE AND INNOVATION

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|--|---|--------|--------|-------------|
| JEFF SENGLEMAN CONSULTING | ADVICE ON OPPORTUNITIES UNDER DEFENCE & DEFENCE INDUSTRIES STRATEGIC PLAN | Jul-20 | Feb-21 | \$13,200.00 |
| RAYDON WILLIAM GATES | ADVICE AND ASSISTANCE ON DEFENCE MATTERS | Aug-19 | Aug-21 | \$30,026.43 |
| TOTAL FOR DEPARTMENT OF JOBS, TOURISM, SCIENCE AND INNOVATION | | | | \$43,226.43 |

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|---|--|--|--|-------------|
| TOTAL FOR POLICE; ROAD SAFETY; DEFENCE; VETERANS | | | | \$43,226.43 |
|---|--|--|--|-------------|

TRANSPORT; PLANNING; PORTS

TRANSPORT

DEPARTMENT OF TRANSPORT

| | | | | |
|-----------------------------------|--|--------|--------|--------------|
| KPMG | REVIEW OF 2020 TAXI USER SUBSIDY SCHEME | Oct-20 | Dec-21 | \$134,537.05 |
| TOTAL FOR DEPARTMENT OF TRANSPORT | | | | \$134,537.05 |

PLANNING

DEPARTMENT OF PLANNING, LANDS AND HERITAGE

| | | | | |
|---|--|--------|--------|--------------|
| GRESLEY ABAS | DEVELOPMENT ADVICE FOR METRONET FORRESTFIELD COMMUNITY HUB | Jun-20 | Feb-21 | \$18,455.60 |
| CLE TOWN PLANNING | METRONET LOCAL STRUCTURE PLAN FOR BENNETT SPRINGS EAST | Jul-20 | Jul-21 | \$23,438.39 |
| URBIS | PROVIDE RECOMMENDATIONS ON REGIONAL OPEN SPACES | Jul-20 | Mar-21 | \$38,073.75 |
| HATCH | DEVELOPMENT OF A WHITEMAN PARK STATION PRECINCT MASTER PLAN | Jan-21 | Apr-21 | \$74,094.50 |
| CAMERON CHISHOLM & NICOL (WA) | ADVICE ON METRONET REDCLIFFE STATION PRECINCT | Jun-21 | Jun-22 | \$2,867.70 |
| TOTAL FOR DEPARTMENT OF PLANNING, LANDS AND HERITAGE | | | | \$156,929.94 |

**TOTAL FOR TRANSPORT;
PLANNING; PORTS** **\$291,466.99**

FINANCE; LANDS; SPORT AND RECREATION; CITIZENSHIP AND MULTICULTURAL INTERESTS

SPORT AND RECREATION

DEPARTMENT OF LOCAL GOVERNMENT, SPORT AND CULTURAL INDUSTRIES

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|---|---|--------|--------|-------------|
| URBAQUA | ASSESSMENT OF LAND, WATER & COMMUNITY WELL-BEING OUTCOMES FOR PUBLIC OPEN SPACE | Jun-20 | Jun-21 | \$63,607.00 |
| TOTAL FOR DEPARTMENT OF LOCAL GOVERNMENT, SPORT AND CULTURAL INDUSTRIES | | | | \$63,607.00 |

**TOTAL FOR FINANCE; LANDS;
SPORT AND RECREATION;
CITIZENSHIP AND MULTICULTURAL
INTERESTS** **\$63,607.00**

CHILD PROTECTION; WOMEN'S INTERESTS; FAMILY AND DOMESTIC VIOLENCE; COMMUNITY SERVICES

CHILD PROTECTION

DEPARTMENT OF COMMUNITIES

| | | | | |
|--|--|--------|---------|---------------------|
| KPMG | EVALUATION OF CROSS-SECTOR FOSTER CARER PANEL | Nov-20 | Jun-21 | \$118,033.01 |
| KPMG ¹ | BUSINESS IMPROVEMENT PROJECT FOR COMMUNITIES LITIGATION TEAM | May-21 | ONGOING | \$150,000.00 |
| TOTAL FOR DEPARTMENT OF COMMUNITIES | | | | \$268,033.01 |

COMMUNITY SERVICES

DEPARTMENT OF COMMUNITIES

| | | | | |
|--|--|--------|--------|---------------------|
| NOUS GROUP ¹ | REVIEW & TRANSFORMATION PLAN FOR DEPARTMENT OF COMMUNITIES | Feb-21 | Jun-21 | \$435,842.00 |
| TRACEY BRUNSTROM & HAMMOND | DEVELOPMENT OF COMMON GROUND CAPITAL WORKS ERC BUSINESS CASE | Feb-21 | Mar-21 | \$24,840.00 |
| TOTAL FOR DEPARTMENT OF COMMUNITIES | | | | \$460,682.00 |

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|--|--|--|--|---------------------|
| TOTAL FOR CHILD PROTECTION; WOMEN'S INTERESTS; FAMILY AND DOMESTIC VIOLENCE; COMMUNITY SERVICES | | | | \$728,715.01 |
|--|--|--|--|---------------------|

¹ These two engagements fell within the portfolios of the Minister for Housing and the Minister for Child Protection; Community Services and are therefore reported under both portfolios. Payments for both engagements were made by the Department of Communities.

ENVIRONMENT; CLIMATE ACTION; COMMERCE

ENVIRONMENT

DEPARTMENT OF BIODIVERSITY, CONSERVATION AND ATTRACTIONS

| | | | | |
|------------------|---|--------|--------|-------------|
| KESTON ECONOMICS | DEVELOPMENT OF BUSINESS PLAN FOR KARRI BOWL CAPE TO CAPE PROJECT | Oct-20 | May-21 | \$23,023.80 |
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| TOTAL FOR DEPARTMENT OF BIODIVERSITY, CONSERVATION AND ATTRACTIONS | | | | \$23,023.80 |
|---|--|--|--|--------------------|

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|--|--|--|--|--------------------|
| TOTAL FOR ENVIRONMENT; CLIMATE ACTION; COMMERCE | | | | \$23,023.80 |
|--|--|--|--|--------------------|

HOUSING; LOCAL GOVERNMENT

HOUSING

DEPARTMENT OF COMMUNITIES

| | | | | |
|-------------------|---|--------|--------|--------------|
| KPMG ¹ | BUSINESS IMPROVEMENT PROJECT FOR COMMUNITIES LITIGATION TEAM | May-21 | Jul-21 | \$150,000.00 |
|-------------------|---|--------|--------|--------------|

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|-------------------------|---|--------|--------|--------------|
| NOUS GROUP ¹ | REVIEW & TRANSFORMATION PLAN FOR DEPARTMENT OF COMMUNITIES | Feb-21 | Jun-21 | \$435,842.00 |
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|------------------------|--|--------|--------|------------|
| STANTONS INTERNATIONAL | PROBITY, PROCUREMENT & RISK ADVICE FOR SOCIAL HOUSING ECONOMIC RECOVER PACKAGE | May-21 | Jul-21 | \$5,459.65 |
|------------------------|--|--------|--------|------------|

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|----------------------------|---|--------|--------|-------------|
| TRACEY BRUNSTROM & HAMMOND | DEVELOPMENT OF ADVICE FOR HOUSING STIMULUS PROJECTS | Apr-21 | Jul-21 | \$46,836.08 |
|----------------------------|---|--------|--------|-------------|

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|------------------------|--|--------|--------|-------------|
| PAXON CONSULTING GROUP | ASSESSMENT & PROCUREMENT OPTIONS FOR MAINTENANCE AND REFURBISHMENT WORKS UNDER SCIAL HOUSING ECONOMIC RECOVERY PACKAGE | Feb-21 | Mar-21 | \$10,993.13 |
|------------------------|--|--------|--------|-------------|

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|-----|--|--------|--------|-------------|
| TBH | SCHEDULE DEVELOPMENT FOR ABORIGINAL SHORT STAY ACCOMMODATION PROGRAM | Apr-21 | Jun-21 | \$11,628.10 |
|-----|--|--------|--------|-------------|

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|--|--|--|--|---------------------|
| TOTAL FOR DEPARTMENT OF COMMUNITIES | | | | \$660,758.96 |
|--|--|--|--|---------------------|

¹ These two engagements fell within the portfolios of the Minister for Housing and the Minister for Child Protection; Community Services and are therefore reported under both portfolios. Payments for both engagements were made by the Department of Communities.

LOCAL GOVERNMENT**DEPARTMENT OF LOCAL
GOVERNMENT, SPORT AND
CULTURAL INDUSTRIES**

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|--|--|--------|--------|--------------------|
| GHD | ASSESSMENT OF FEASIBILITY OF SITE IN EAST KERALUP FOR OFF- ROAD VEHICLE USE | Oct-20 | Aug-21 | \$24,174.15 |
| RISKWEST | DEVELOPMENT OF A RISK PROFILING TOOL FOR LOCAL GOVERNMENT SECTOR | Sep-20 | Sep-21 | \$22,178.55 |
| LEARNING HORIZONS | REFRESHMENT OF LOCAL GOVERNMENT INTEGRATED PLANNING AND REPORTING GUIDELINES | Mar-21 | Jun-21 | \$49,500.00 |
| TOTAL FOR DEPARTMENT OF LOCAL GOVERNMENT, SPORT AND CULTURAL INDUSTRIES | | | | \$95,852.70 |

**TOTAL FOR HOUSING; LOCAL
GOVERNMENT** **\$756,611.66**

**DISABILITY SERVICES; FISHERIES; INNOVATION AND ICT; SENIORS
AND AGEING****FISHERIES****DEPARTMENT OF PRIMARY
INDUSTRIES AND REGIONAL
DEVELOPMENT**

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|--|--|--------|--------|---------------------|
| NICHOLAS RAYNS | CHAIR A REVIEW COMMITTEE UNDER FISHERIES & RELATED INDUSTRIES COMPENSATION (MARINE RESERVES) ACT 1997 | Jan-21 | Jun-21 | \$2,750.00 |
| KPMG | QUANTIFICATION OF LOSS OF MARKET VALUE OF ABALONE LICENCES | Jan-21 | Jun-21 | \$88,028.82 |
| BMT | ENVIRONMENTAL MODELLING REPORT - SOUTH COAST AQUACULTURE DEVELOPMENT ZONE | Aug-20 | Jan-21 | \$15,400.00 |
| TOTAL FOR DEPARTMENT OF PRIMARY INDUSTRIES AND REGIONAL DEVELOPMENT | | | | \$106,178.82 |

**TOTAL FOR DISABILITY SERVICES;
FISHERIES; INNOVATION AND ICT;
SENIORS AND AGEING** **\$106,178.82**

EMERGENCY SERVICES; RACING AND GAMING; SMALL BUSINESS; VOLUNTEERING

RACING AND GAMING

DEPARTMENT OF LOCAL GOVERNMENT, SPORT AND CULTURAL INDUSTRIES

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|------------------|---------------------------------------|--------|--------|-------------|
| UNIVERSITY OF WA | BANNED DRINKERS REGISTER - PILBARA | Jan-21 | Jan-23 | \$54,593.00 |
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|--|--|--|--|--------------------|
| TOTAL FOR DEPARTMENT OF LOCAL GOVERNMENT, SPORT AND CULTURAL INDUSTRIES | | | | \$54,593.00 |
|--|--|--|--|--------------------|

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|--|--|--|--|--------------------|
| TOTAL FOR EMERGENCY SERVICES; RACING AND GAMING; SMALL BUSINESS; VOLUNTEERING | | | | \$54,593.00 |
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| TOTAL FOR ALL PORTFOLIOS | | | | \$5,679,548.72 |
|-------------------------------------|--|--|--|-----------------------|