

**Submission to Parliament  
under section 45(4)  
of the *Land Administration Act 1997***

# **PROPOSAL**

**Submission No: 3/2022**

**Submitted by the  
Minister for Lands**

**on ..... of ..... 2022**

**SUBMISSION TO PARLIAMENT  
UNDER SECTION 45(4)  
OF THE LAND ADMINISTRATION ACT 1997**

*The proposal detailed in this report is required by the above provisions to be laid before each House of Parliament.*

Section 43 of the *Land Administration Act 1997* provides as follows:

43(1) *If, after a proposal is laid before each House of Parliament under Sections 42(4), 44(1) or 45(4) notice of a resolution disallowing the proposal –*

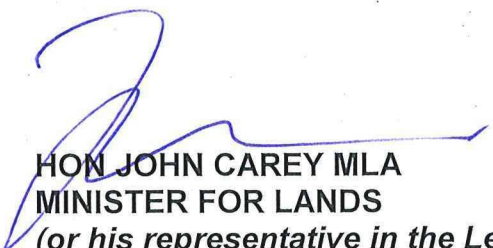
- (a) is not given in either House of Parliament within 14 sitting days of that House after the proposal was laid before it, the proposed reduction, excision, cancellation, change, grant or permission may be implemented by order after the last day of the later of those periods of 14 sitting days;*
- (b) is given in either or both of the Houses of Parliament within 14 sitting days of that House, or each of those Houses, after the proposal was laid before it, but that resolution is not lost in that House or each of those Houses within 30 sitting days after the proposal was laid before it, the proposed reduction, excision, cancellation, change, grant or permission lapses; or*
- (c) is given in either or both of the Houses of Parliament within 14 sitting days of that House, or each of those Houses, after the proposal was laid before it, but that resolution is lost in that House or each of those Houses within 30 sitting days after the proposal was laid before it, the proposed reduction, excision, cancellation, change, grant or permission may be implemented by order after that loss or after the later of those losses, as the case requires.*

(2) *It does not matter whether or not a number of sitting days referred to in subsection (1) or some of them occur during –*

- (a) the same session of Parliament; or*
- (b) the same Parliament,*

*as that in which the relevant proposal is laid before the House of Parliament concerned.*

The proposal set out in this report is accordingly tabled in this House on this..... day of .....2022

  
**HON JOHN CAREY MLA**  
**MINISTER FOR LANDS**  
**(or his representative in the Legislative Council)**

## **EXCISION FROM CLASS A RESERVE 7615 UNDER SECTION 45(4) OF THE LAND ADMINISTRATION ACT 1997**

Class A Reserve 7615 is set aside for the purpose of 'conservation of flora and fauna' and managed by the National Parks and Nature Conservation Authority.

It is proposed to excise 2003m<sup>2</sup> from Reserve 7615 for the widening of Great Northern Highway. A 3881m<sup>2</sup> portion of Great Northern Highway will be closed and added to Reserve 7615, which is shown on Deposited Plan 64533 (Attachment 1).

In accordance with section 45(5) of the *Land Administration Act 1997* (LAA), the proposal was advertised in *The West Australian* newspaper on 24 June 2021 (Attachment 2). At the conclusion of the designated period for comments, no comments or objections were received.

As Reserve 7615 has Class A status, it is necessary to obtain the approval of both Houses of Parliament to amend the Reserve as per section 45(4) of the Act.

**ELECTORAL DISTRICT OF MOORE  
AGRICULTURAL REGION  
SHIRE OF VICTORIA PLAINS**

# Attachment 1

## Deposited Plan 64533

LANDGATE USE ONLY, COPY OF ORIGINAL, NOT TO SCALE

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HELD BY LANDGATE  
IN DIGITAL FORM ONLY.

TYPE	CROWN		
PURPOSE	SUBDIVISION		
PLAN OF	LOT 501 AND ROAD WIDENING (LOT 502)		
DISTRICT	MELBOURNE	FILE	03302-1893 V2
TOWNSHIP			
LOCAL AUTHORITY	SHIRE OF VICTORIA PLAINS		
LOCALITY	YASWINDAH		
FORMER TENURE	CN	FIELD BOOK	108924 & 108935
SEE TABLE	MINIMUMAL(25) NE		

SCALE @ A3: 1:500

ALL DIMENSIONS ARE IN METRES

SSA NO

**SWAYOFFS CERTIFICATE (Class 54)**

**L.D.T. Grogan**

This plan is a correct and true copy of the original plan as deposited with me for registration.

I, the undersigned, being a duly qualified and licensed Surveyor, have examined the original plan and the copies thereof, and I certify that the same are correct and true copies of the original plan.

Dated: 5 May 00

*L.D.T. Grogan*

**MAKJAP PTY LTD**

Consulting Engineers & Surveyors

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APPROVED BY

WESTERN AUSTRALIAN PLANNING COMMISSION

FILE

EXEMPT FROM

WAPC APPROVAL

Designated Under CLUP & D Act 2005

**Landgate**

Western Australian Land Information Authority

DEPOSITED PLAN

**64533**

SHEET 1 OF 2

VERSION 1

23/09/2020 2:49 PM

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**SEE SHEET 2 FOR INSET**

**LOT 500 (ROAD CLOSURE)**

**Enlargement of**

**Scale @ A3: 1:1250**

LOT	FORMER TENURE	ON PLAN	PLAN/SECTION	DEP. TITLE	DEP. FIELD
501	PT LOT 4131	DP180015	LR0053/052	/	/
502 (RD WDGR)	PT LOT 4131	DP180015	LR0053/052	/	/





**Government of Western Australia**  
**Department of Planning, Lands and Heritage**

## **CLASS A RESERVE 7615**

### **Shire of Victoria Plains**

I, Hon Dr Antonio De Paulo Buti, Minister for Lands, give notice pursuant to section 45(5) of the *Land Administration Act 1997*, that it is intended to act in relation to Class A Reserve 7615.

The actions will facilitate the re-alignment of Great Northern Highway in the locality of Yarawindah.

It is intended to:

- Excise a 2,003m<sup>2</sup> area from Class A Reserve 7615 to be dedicated as road, for the widening of Great Northern Highway. Reserve 7615 is set aside for the purpose of 'Conservation of Flora and Fauna' and is managed by the National Parks and Nature Conservation Authority.
- Close a 3,881m<sup>2</sup> portion of unconstructed road reserve, which will be added to Class A Reserve 7615 as an offset.

Prior to proceeding with this action, you have the opportunity to provide comments on the proposal within 30 days of the publication of this notice. To enable your comments to be taken into account, please submit your reply to [matthew.rule@dplh.wa.gov.au](mailto:matthew.rule@dplh.wa.gov.au), or Department of Planning, Lands and Heritage, Locked Bag 2506, Perth WA 6001 or telephone (08) 6552 4435 quoting the following reference numbers:

File No. 03202-1893

Case Number: 84186

**DR ANTONIO DE PAULO BUTI**  
**MINISTER FOR LANDS**

DOP LH\_18164