



ESTIMATES AND FINANCIAL OPERATIONS COMMITTEE

Western Australian Land Authority


Page Number 1

Hon Jacqui Boydell MLC asked:

- 1) I refer to Budget Paper 2, Volume 2, Page 663 and I refer to the paragraph that relates to the "Economic and Employment Lands Programs and I ask:
 - a) Has approval been given to the residential camp at Ashburton North Strategic Industrial Area?
Answer: Consistent with the decision by the previous Government in August 2014 final planning approval has been given. The submission for approval was submitted by Landcorp in January 2017.
 - b) If (yes) -
 - i) on what date was the residential camp at Ashburton North Strategic Industrial Area given approval?
Answer: 26 July 2017
 - ii) Under whose authority was the approval given?
Answer: Western Australian Planning Commission
 - iii) Will you table the document?
Answer: Yes.
- 2) I refer to Budget Paper 2, Volume 2, Page 663, I refer to the paragraph that relates to \$356.2 million will be invested through the regional program, specifically the Port Hedland Hospital Site Remediation Works and I ask:
 - a) How much and what is this money being spent towards?
Answer: \$9.735 million has been allocated for response to fire damage, demolition including removal and disposal of asbestos containing material and remediation of the site including removal and disposal of contaminated soils.
 - b) When are works expected to be completed?
Answer: Practical completion of the demolition and site remediation contract is scheduled for October 2017.
 - c) Given the recent dust report from Port Hedland of which this site is located within the affected area, what are the intentions of the state government for the future use of this site?
Answer: The site is Crown land managed by WA Country Health as a vacant site with no current plans for development.
 - d) What is the Government intending to do as a result of the report with regards to lands and what compensation will be provided to the land owners that are a part of the exclusion zone?

Public / Internet

12/10/17



Answer: The dust report referred to is currently out for public comment, as such any decisions relating to land implicated through the report won't be made until that process is completed.



Our ref: 103-1-3
Enquiries: Patrick McClure (08) 6551 9585

Chevron Australia Pty Ltd
GPO Box S1580
Perth WA 6000

Attention: Mr Ian Yull

Emailed on 2 August 2017 to: iyull@chevron.com

Development Approval Subject To Conditions

Application No : 103-1-3

***Planning and Development Act 2005
Improvement Scheme No. 1: Ashburton North Strategic Industrial Area***

Applicant:	Chevron Australia Pty Ltd
Owner:	Western Australian Land Authority
Application Receipt:	9 March 2017

Lot Number:	1577
Diagram / Plan:	72843
C/T Volume/Folio:	2779/398
Street Address:	Wheatstone (PR1) Road, Talandji

Proposal:	Commence the use of 'workforce accommodation'.
Approval Date:	26 July 2017

On 26 July 2017 the Western Australian Planning Commission considered the development application referred to and I advise the application is **APPROVED** subject to conditions detailed below.

Right to apply for a review - 28 days

Should the applicant/owner be aggrieved by this decision, there is a right to apply for a review under Part 14 of the *Planning and Development Act 2005*. The application for review must be submitted in accordance with part 2 of the *State Administrative Tribunal Rules 2004* and should be lodged within 28 days of the date of this decision to: the State Administrative Tribunal, Level 6, State Administrative Tribunal Building, 565 Hay Street, PERTH, WA 6000. It is recommended that you contact the tribunal for further details: telephone 9219 3111 or go to its website: <http://www.sat.justice.wa.gov.au>



wa.gov.au

Postal address: Locked Bag 2506 Perth WA Street address: 140 William Street Perth WA 6000
Tel. (08) 655 19000 Fax: (08) 655 19001 corporate@planning.wa.gov.au www.planning.wa.gov.au
ABN 35 482 341 493

The conditions of this approval, with accompanying advice, are:

CONDITIONS:

1. This approval is limited to fifteen (15) years only from the date of this notice.
2. Use of the workforce accommodation and associated facilities within Lot 1577 is limited to employees and contractors of the applicant and engaged directly in operational, service, maintenance, shutdown and expansion works of the Wheatstone LNG Project. No third party occupation of the workforce accommodation is permitted without the prior written consent of the Western Australian Planning Commission.
3. The use of the workforce accommodation shall be undertaken generally in accordance with the following management plans (further plan details provided in Appendix 1):
 - i. Bushfire Fire Management Plan
 - ii. Mosquito Management Plan
 - iii. Water Management Plan
4. Within two (2) years from the date of this approval, the applicant shall have decommissioned and removed from Lot 1577 all buildings and structures identified within the Wheatstone Project Lot 1577 - Wheatstone Development Application Report (Doc. WSO-0000-RGL-APL-CVX-000-00086-000 Rev 0) ("The Development Application Report") as the "Pioneer Village". After which the site shall be rehabilitated to the satisfaction of the Western Australian Planning Commission.
5. Within five (5) years from the date of this approval, the applicant shall have decommissioned and removed from Lot 1577 all buildings and structures identified within The Development Application Report as the "Fly Village and Fly Village Expansion". After which the site shall be rehabilitated to the satisfaction of the Western Australian Planning Commission.
6. Within two (2) years from the date of this development approval expiring, the applicant shall have decommissioned and removed from Lot 1577 all remaining buildings and structures identified within The Development Application Report as the "Construction Village and Construction Village Expansion ". After which the site shall be rehabilitated to the satisfaction of the Western Australian Planning Commission.
7. At least six (6) months prior to the commencement of any demolition or decommissioning works referred in conditions above, the applicant shall submit to the Western Australian Planning Commission for approval a "Site Decommissioning and Rehabilitation Plan". After approval is granted, all works shall be undertaken in accordance with this plan.

ADVICE:

- I. This development approval constitutes a 'change of use' approval only and does not remove the applicant's responsibilities to comply with all other relevant development works and use conditions previously imposed under prior development approvals.
- II. At any time after the date of this approval, the applicant can submit an application to the Western Australian Planning Commission to amend any condition of the development approval or cancel the approval in accordance with the provisions of the *Improvement Scheme No. 1: Ashburton North Strategic Industrial Area*.
- III. The applicant is responsible that the use of the workforce accommodation is undertaken in compliance with all relevant legislation and associated regulations including, obtaining all necessary leases, permits, licences and approvals.
- IV. With regard to management plans approved by condition 3, the Western Australian Planning Commission acknowledges that the applicant will periodically review and amend such plans in response to operational or other needs. It is recommended that the applicant contact the Western Australian Planning Commission prior to undertaking any changes to the operation of the workforce accommodation that may affect the ongoing compliance with condition 3.



Kerrine Blenkinsop
Secretary
Western Australian Planning Commission

Appendix 1 - Plans and Documents

Plan/ Document Title
Bushfire Management Plan Lot 1577 Wheatstone Village, 14 December 2016 (Ref: Version BMP, 14/12/16)
Wheatstone Project Mosquito Management Plan (Ref: WSO-0000-HES-PLN-CVX-000-00044-000, Rev 2, 3/7/15)
Ashburton North Strategic Industrial Area Stage 1A Local Water Management Strategy (Ref: WSO-0000-PUB-LET-CVX-DOW-00013, 22/6/2011)