

WESTERN AUSTRALIA

# LEGISLATIVE ASSEMBLY

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## VOTES AND PROCEEDINGS

No. 34

FIRST SESSION OF THE FORTIETH PARLIAMENT

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THURSDAY, 19 OCTOBER 2017

### 1. Meeting of Assembly

The Assembly met at 9.00 am pursuant to adjournment.

The Speaker took the Chair.

Prayers were read.

### 2. Petition

Helena and Aurora Range – Ms J.M. Freeman presented a petition from 277 persons requesting that the Legislative Assembly grant full and secure protection to the Helena and Aurora Range through gazettal of the area as an A Class National Park (P. 23).

### 3. Papers

The following papers were presented and ordered to lie upon the Table of the House –

By the Speaker –

Inspector of Custodial Services, Office of the – Annual Report 2016–2017 (878).

By the Clerk –

Conservation and Land Management Act 1984 – Lease No 2410/100 between the Department of Biodiversity, Conservation and Attractions and John Francis Rooney, Richard John Rooney and Patrick Charles Rooney for an existing recreational hut located at Broke Inlet in the D’Entrecasteaux National Park (879).

Conservation and Land Management Act 1984 – Lease No 2513/100 between the Department of Biodiversity, Conservation and Attractions and Blackwood Basin Group Inc. to manage and operate accommodation and nature based experiences at Perup: Nature’s Guesthouse and associated facilities located in Tone-Perup Nature Reserve (880).

Economic Regulation Authority – Review of the Emergency Services Levy: Final Report 29 September 2017 (882).

Financial Management Act 2006 – Notice under section 82 of the Act by the Minister for Health; Mental Health for Legislative Council Question on Notice 308 (b) (883).

Health, Department of – Ross Inquiry: Report into Pathwest Laboratory Medicine WA (881).

Public Sector Commission – State of the Sectors 2017 (884).

Racing and Wagering Western Australia – Annual Report 2017 (885).

#### **4. Correction to Tabled Paper**

The Speaker announced that he had authorised corrections to the following Tabled Paper tabled on 10 October 2017 –

Sport and Recreation, Department of – Annual Report 2016–2017 (800).

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#### *Paper*

The following paper was presented and ordered to lie upon the Table of the House –

By the Speaker –

Sport and Recreation, Department of – Annual Report 2016–2017: Erratum (886).

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#### **5. Brief Ministerial Statements**

Brief Ministerial Statements were made by –

The Minister for Housing on the release of the Resilient Families, Strong Communities reports.

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#### *Papers*

The following papers were presented and ordered to lie upon the Table of the House –

By the Minister for Housing –

Government of Western Australia, Regional Services Reform Unit – Resilient Families, Strong Communities: Key insights from consultations with remote Aboriginal communities in Western Australia (887).

Government of Western Australia, Regional Services Reform Unit – Mapping service expenditure and outcomes in the Pilbara and the Kimberley (888).

Government of Western Australia, Regional Services Reform Unit – An expenditure and outcome mapping exercise for the Kimberley and Pilbara regions (889).

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The Minister for Prevention of Family and Domestic Violence on BHP's workplace family and domestic violence leave and support package.

#### **6. Grievances**

The Speaker called for grievances which were then made.

#### **7. Joint Standing Committee on the Corruption and Crime Commission**

Ms M.M. Quirk, as Chairman, presented the following report which was ordered to lie upon the Table of the House –

Corruption and Crime Commission, Joint Standing Committee on the – Report No.5: Current Committee Confirmed: Clarifying the legal composition and powers of the Committee (890).

Mr M. Hughes and by leave, Mr P.A. Katsambanis, Mrs L.M. Harvey, Mr A. Krsticevic and Dr M.D. Nahan spoke on the report.

#### **8. Western Australian Jobs Bill 2017**

The Order of the Day for the resumption of the debate upon the second reading of the bill was read.

Debate resumed.

Debate interrupted by the Chair (Ms J. Farrer speaking) and adjourned until a later stage of the sitting.

#### **9. Members' Statements**

The Acting Speaker called for members' statements which were then made.

**10. Questions**

Questions without Notice were taken.

Questions on Notice Nos 2208 to 2321 were asked.

Questions on Notice Nos 1852, 1869 and 1886 were answered.

**11. Unanswered Questions on Notice**

Mrs L.M. Harvey asked why no answer had been received in respect of her Questions on Notice Nos 2083 and 2088.

**12. Personal Explanation**

The Minister for Transport made a personal explanation correcting a figure provided in a grievance made today.

**13. Variation to the Order of Business**

Ordered, That consideration of Government Business Order of the Day No. 1 be resumed.

**14. Western Australian Jobs Bill 2017**

The Order of the Day for the resumption of the debate upon the second reading of the bill was read.

Debate resumed.

Question put and passed.

Bill read a second time.

*CONSIDERATION IN DETAIL*

Clauses 1 to 26 agreed to.

Title agreed to.

Consideration in detail concluded.

Leave was granted to proceed forthwith to the third reading of the bill.

The Minister for State Development, Jobs and Trade moved, That the bill be now read a third time.

Debate ensued.

Question put and passed.

Bill read a third time and forwarded to the Legislative Council for concurrence.

**15. Paper**

The following paper was presented and ordered to lie upon the Table of the House –

By the Clerk –

Gold Corporation – Statement of Government Intent 2017–2018 (891).

**16. Special Adjournment**

The Leader of the House moved, That the House at its rising adjourn until Tuesday, 31 October 2017 at 2.00 pm.

Question put and passed.

**17. Adjournment**

The Leader of the House moved, That the House do now adjourn.

Question put and passed.

The Assembly adjourned accordingly at 8.28 pm until Tuesday, 31 October 2017 at 2.00 pm.

*Members present during any part of the day's proceedings* – All the members except Ms L.L. Baker and Mr P. Papalia.

**KIRSTEN M. ROBINSON**  
Clerk of the Legislative Assembly

**HON. PETER WATSON**  
Speaker of the Legislative Assembly