



## LEGISLATIVE COUNCIL

### THURSDAY, 1 DECEMBER 2022

### 10.00am

#### 1. Meeting of Council

The Council assembled at 10.00am pursuant to order.  
The President, Hon Alanna Clohesy, took the Chair.  
Prayers and an Acknowledgement of Country were read.

#### 2. Message from His Excellency the Governor — Assent to Bill

The President reported the receipt of a Message from His Excellency the Governor assenting to the following Bill —

<b>29 November 2022 — Message No. 35</b>	<b>Act No.</b>
Auditor General	43 of 2022

#### 3. Statement by President — Chamber Photography

The President made the following Statement —

I inform members that I have given approval for two media photographers to access the press gallery and take photographs after question time today.

#### 4. Papers

The following Papers were laid on the Table by —

##### President

*Annual Reports — Extension of Time —*

Corruption and Crime Commission — Annual Report (2021-22) (Date received 30/11/2022) .....	1919
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*Documents —*

Annual Schedule of allocation of Motions on Notice (2023).....	1920
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Non-Government Business and Private Members' Business Schedules (2023).....	1921
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##### Leader of the House

*Reports —*

Government of Western Australia — Quarterly Financial Results (September 2022) ....	1922
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Report on Consultants Engaged by Government (for the Six Months Ending June 2022) .....	1923
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## **Minister for Emergency Services**

*Annual Reports —*

Gaming and Wagering Commission of Western Australia (2021-22) (Date received 30/11/2022) .....	1924
State Emergency Management Committee (2021-22) (Date received 30/11/2022) .....	1925

### **5. Joint Standing Committee on the Corruption and Crime Commission — Report 7 — Annual Report 2021-22**

Hon Dr Steve Thomas presented Report 7 of the Joint Standing Committee on the Corruption and Crime Commission, *Annual Report 2021-22*. (Tabled Paper 1926).

### **6. Shire of Pingelly Bush Fire Brigades Local Law 2022 — Disallowance**

Hon Lorna Harper: To move on the next day of sitting —

That, pursuant to recommendation of the Joint Standing Committee on Delegated Legislation, the *Shire of Pingelly Bush Fire Brigades Local Law 2022* published in the *Gazette* on 10 October 2022 and tabled in the Council on 18 October 2022 under the *Bush Fires Act 1954*, be and is hereby disallowed.

### **7. Private Members' Business — Schedule**

Leader of the House moved, without notice —

That, pursuant to Standing Order 112(4), the schedule for Private Members' Business tabled by the President be adopted.

Question — put and passed.

### **8. Non-Government Business — Schedule**

Leader of the House moved, without notice —

That, pursuant to Standing Order 111(4), the schedule for Non-Government Business tabled by the President be adopted.

Question — put and passed.

### **9. Suspension of Standing Orders**

Leader of the House moved, without notice —

President

I move without notice that so much of Standing Orders be suspended so that Questions Without Notice be taken today at 4:00pm.

Debate ensued.

The motion requiring the concurrence of an absolute majority.

Question — put.

The President having counted the Council, and there being an absolute majority present, and no dissentient voice, declared the motion carried with the concurrence of an absolute majority.

### **10. The Premier**

Non-Government Business No. 1 having been called, Hon Dr Steve Thomas moved, without notice —

That this House notes the arrogance that the Premier has been displaying to the people of Western Australia, including his contempt for valid questions and his dismissal of genuine issues of concern to the community, and calls on the Premier to —

- (a) desist from his arrogant and contemptuous treatment of the Western Australian community;
- (b) address the real and relevant issues Western Australians raise with an appropriate level of consideration; and
- (c) provide the “gold standard transparency” he promised before the 2017 State election.

Debate ensued.

*Motion lapsed.*

## **11. Regional Economic Development**

Private Members’ Business No. 1 having been called, Hon Shelley Payne moved, without notice —

That this House —

Commends the McGowan Government for its strong commitment to our regions. In particular, acknowledging the work of the Regional Development Commissions and recognising the positive contributions the Regional Economic Development grant program has made to businesses in regional Western Australia, stimulating economic growth and diversifying regional economies.

Debate ensued.

The Hon Dr Steve Thomas, by leave, tabled a media release by Hon Dr Steve Thomas regarding the impending retirement of Hon Alannah MacTiernan. (Tabled Paper 1927).

*Motion lapsed.*

## **12. Order of Business**

Ordered — That Orders of the Day Nos 1, *Shire of Meekatharra Health Local Law 2021 — Disallowance*, and 2, *City of Bayswater Keeping and Control of Cats Local Law 2022 — Disallowance*, be taken after Order of the Day No. 3, *Health Services Amendment Bill 2021*. (Leader of the House).

## **13. Medicines and Poisons (Validation) Bill 2022**

The Order of the Day for the further consideration of this Bill, in Committee of the Whole House, having been read.

The Acting President left the Chair.

### **In Committee**

(Hon Steve Martin in the Chair)

Clause 1.

Debate resumed.

The Leader of the House representing the Minister for Health tabled briefing notes on the *Medicines and Poisons (Validation) Bill 2022*. (Tabled Paper 1928).

Debate resumed.

The Leader of the House representing the Minister for Health tabled a list of schedule changes for schedule 4 and 8 medicines. (Tabled Paper 1929).

Debate resumed.

Clause agreed to.

Clause 2 agreed to.

Clause 3 agreed to.

Clause 4 agreed to.

Title agreed to.

The Acting President resumed the Chair.

Bill reported without amendment.

Report adopted.

The Leader of the House representing the Minister for Health moved, That the Bill be read a third time.

The Acting President announced that the Deputy Chair of Committees had certified that this was a true copy of the Bill as agreed to in Committee of the Whole House and reported.

Debate ensued.

Question — put and passed.

Bill read a third time and passed.

#### **14. Papers**

The following Papers were laid on the Table by —

##### **Leader of the House representing the Minister for Housing**

*Annual Reports* —

Housing Authority (2021-22) (Date received 1/12/2022) ..... 1930

##### **Minister for Regional Development representing the Minister for State Development, Jobs and Trade**

*Notices* —

Financial Management Act 2006 (section 82) — Notice from the Minister for State Development, Jobs and Trade regarding Questions on Notice No. 1012 asked by the Hon Dr Brad Pettitt ..... 1931

Financial Management Act 2006 (section 82) — Notice from the Minister for State Development, Jobs and Trade regarding Questions on Notice No. 1013 asked by the Hon Dr Brad Pettitt ..... 1932

#### **15. Health Services Amendment Bill 2021**

The Order of the Day having been read for the adjourned debate on the second reading of this Bill. Debate ensued.

Question — put and passed.

Bill read a second time.

The Deputy President left the Chair.

#### **In Committee**

(Hon Martin Aldridge in the Chair)

Clause 1.

Debate ensued.

The Leader of the House representing the Minister for Health tabled a table detailing drafting changes between the *Health Services Amendment Bill 2021* and *Health Services Bill 2019*. (Tabled Paper 1933).

Debate resumed.

The Leader of the House representing the Minister for Health moved, That the Deputy Chair report progress and seek to sit again.

Question — put and passed.

The President resumed the Chair.

The Deputy Chair of Committees reported that the Committee of the Whole House had considered the Bill, made progress, and seeks to sit again.

Ordered — That the Committee of the Whole House sit again.

#### **16. Animal Welfare and Trespass Legislation Amendment Bill 2021**

The President reported the receipt of Message No. 94 from the Legislative Assembly forwarding the Bill for concurrence.

The Parliamentary Secretary to the Attorney General moved, That the Bill be read a first time.

Question — put and passed.

Bill read a first time.

The Parliamentary Secretary to the Attorney General moved, That the Bill be read a second time.

The Parliamentary Secretary to the Attorney General tabled an Explanatory Memorandum relating to the Bill. (Tabled Paper 1934).

Debate stands adjourned.

#### **17. Questions Without Notice**

Questions without notice were taken.

The Leader of the House representing the Minister for Health; Mental Health tabled meeting dates between the Minister for Health; Mental Health and CGM Communications between 19 March 2021 and 30 June 2022, in response to question on notice 976 asked by Hon Tjorn Sibma. (Tabled Paper 1935).

The Minister for Emergency Services representing the Minister for Environment, by leave, incorporated into *Hansard* information in relation to the Department of Biodiversity, Conservation and Attraction planned burn that turned into a wildfire, in response to a question without notice asked by Hon Dr Brad Pettitt.

The Minister for Regional Development representing the Minister for Water, by leave, incorporated into *Hansard* information in relation to the Water Corporation upgrade of pipes along Beaufort street Inglewood, in response to a question without notice asked by Hon Dr Steve Thomas.

#### **18. Matter of Privilege**

Hon Martin Aldridge raised a matter of privilege in relation to the Ministerial response to question without notice 1022.

The Hon Martin Aldridge tabled, an article from Farm Weekly News regarding cyclone recovery funding. (Tabled Paper 1936).

#### **19. Personal Explanation**

Hon Alannah MacTiernan, by leave, made her Valedictory Remarks.

#### **20. Members' Statements**

Statements were taken.

**21. Adjournment**

The Council adjourned at 5.41pm until Tuesday, 14 February 2023 at 2.00pm.

**Members present during the day's proceedings**

Attendance: Present all Members except Hon Klara Andric (leave), Hon James Hayward (suspended), Hon Rosetta Sahanna and Hon Tjorn Sibma.

**SAM HASTINGS**

Clerk of the Legislative Council

**HON ALANNA CLOHESY MLC**

President of the Legislative Council

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