



# QUESTIONS BOOKLET

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**LEGISLATIVE COUNCIL**

**TUESDAY, 28 MARCH 2023**

Questions appear according to the date on which notice was delivered.

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## QUESTIONS AWAITING ANSWERS

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**Notice Given**                      **Thursday, 23 February 2023**

1274. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing (SO108(2) response due 9 May 2023)

**Notice Given**                      **Tuesday, 14 March 2023**

1287. Hon Martin Aldridge to the Minister for Emergency Services representing the Minister for State Development, Jobs and Trade
1288. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1289. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1290. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Water
1291. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Environment
1292. Hon Dr Steve Thomas to the Minister for Emergency Services representing the Minister for Police
1293. Hon Martin Aldridge to the Minister for Emergency Services
1294. Hon Martin Aldridge to the Minister for Agriculture and Food
1295. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Environment
1296. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Heritage
1297. Hon Martin Aldridge to the Minister for Small Business
1298. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Community Services
1299. Hon Martin Aldridge to the Minister for Emergency Services
1300. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment

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**Questions Awaiting Answers**

1301. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Environment
1302. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Mines and Petroleum
1303. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Mines and Petroleum
1304. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Water

**Notice Given** **Wednesday, 15 March 2023**

1305. Hon Neil Thomson to the Leader of the House representing the Minister for Education
1306. Hon Neil Thomson to the Parliamentary Secretary representing the Minister for Mines and Petroleum; Energy; Corrective Services; Industrial Relations
1307. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
1308. Hon Martin Aldridge to the Minister for Emergency Services

**Notice Given** **Thursday, 16 March 2023**

1310. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
1311. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Transport

**Notice Given** **Tuesday, 21 March 2023**

1312. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
1313. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
1314. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
1315. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Housing
1316. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1317. Hon Steve Martin to the Minister for Emergency Services representing the Minister for Police
1318. Hon Steve Martin to the Minister for Forestry
1319. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
1320. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

- 1321. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1322. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1323. Hon Steve Martin to the Minister for Agriculture and Food
- 1324. Hon Steve Martin to the Leader of the House representing the Minister for Transport
- 1325. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1326. Hon Steve Martin to the Minister for Forestry
- 1327. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1328. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1329. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1330. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1331. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport
- 1332. Hon Steve Martin to the Leader of the House representing the Minister for Health
- 1333. Hon Martin Aldridge to the Minister for Emergency Services

**Notice Given                      Wednesday, 22 March 2023**

- 1334. Hon Martin Aldridge to the Minister for Emergency Services
- 1335. Hon Tjorn Sibma to the Leader of the House representing the Minister for Transport
- 1336. Hon Martin Aldridge to the Leader of the House representing the Premier

**Notice Given                      Thursday, 23 March 2023**

- 1337. Hon Steve Martin to the Minister for Emergency Services
- 1338. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1339. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1340. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1341. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Community Services
- 1342. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 1343. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 1344. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 1345. Hon Donna Faragher to the Leader of the House representing the Minister for Education

## LEGISLATIVE COUNCIL

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**QUESTIONS ASKED TODAY**

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**Notice Given**                      **Tuesday, 28 March 2023**

**1346. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Energy:**

I refer to the private power pole at 9 Glencairn Way, Parkwood which has been inspected by Western Power in November 2022 and identified as rusty and needing replacement, and I ask:

- (a) was the private pole reinspected by Western Power after complaints from the owners that the wrong pole was identified as needing replacement;
- (b) if yes to (a) what was the result of the reinspection;
- (c) was the correct pole identified;
- (d) does the private pole at 9 Glencairn Way Parkwood need replacing; and
- (e) if yes to (c), why?

**1347. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Water:**

For the calendar years 2022 and 2023 to date, I ask for the area within the Shire of Augusta-Margaret River local government:

- (a) how many water extraction licences have been applied for;
- (b) will the Minister please provide a list of those applications;
- (c) which of those applications were approved; and
- (d) which of those applications were rejected and why were they rejected?

**1348. Hon Dr Steve Thomas to the Parliamentary Secretary representing the Minister for Environment:**

For the calendar years 2022 and 2023 to date, I ask for the area within the Shire of Augusta-Margaret River local government area:

- (a) how many applications were received by the Environmental Protection Authority for clearing;
- (b) will the Minister please provide a list of those applications;
- (c) which of those applications were approved; and
- (d) which of those applications were rejected and why were they rejected?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

**Notice Given**                      **Tuesday, 28 March 2023**

**1349. Hon Donna Faragher to the Leader of the House representing the Minister for Education:**

- (1) Can the Minister provide a breakdown, by headcount and FTE, the total number of school teachers employed by the Department of Education in public primary and secondary schools in the following years:
  - (a) 2019;
  - (b) 2020;
  - (c) 2021; and
  - (d) 2022?
- (2) Of those referred to in (1) (a-d), can the Minister advise, by headcount and FTE, the total number of school teachers employed on a permanent basis?

**PAUL GRANT**

Acting Clerk of the Legislative Council