



QUESTIONS BOOKLET

LEGISLATIVE COUNCIL

TUESDAY, 29 NOVEMBER 2022

Questions appear according to the date on which notice was delivered.

QUESTIONS AWAITING ANSWERS

Notice Given *Tuesday, 11 October 2022*

975. Hon Tjorn Sibma to the Minister for Regional Development representing the Minister for Water; Forestry; Youth (*SO108(2) response due 1 December 2022*)
976. Hon Tjorn Sibma to the Leader of the House representing the Minister for Health; Mental Health (*SO108(2) response due 1 December 2022*)

Notice Given *Tuesday, 25 October 2022*

1060. Hon Martin Aldridge to the Minister for Emergency Services
1062. Hon Martin Aldridge to the Minister for Agriculture and Food
1063. Hon Martin Aldridge to the Leader of the House representing the Minister for Heritage
1065. Hon Martin Aldridge to the Parliamentary Secretary representing the Minister for Small Business
1066. Hon Martin Aldridge to the Leader of the House representing the Minister for Community Services
1067. Hon Dr Brad Pettitt to the Minister for Regional Development representing the Minister for Commerce

Notice Given *Thursday, 27 October 2022*

1086. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Housing; Lands; Homelessness; Local Government
1091. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Corrective Services

Notice Given *Tuesday, 15 November 2022*

1092. Hon Peter Collier to the Parliamentary Secretary representing the Minister for Corrective Services
1093. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police

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Questions Awaiting Answers

- 1094. Hon Peter Collier to the Parliamentary Secretary representing the Minister for Corrective Services
- 1095. Hon Dr Brian Walker to the Leader of the House representing the Minister for Health
- 1096. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1097. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1098. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Ports
- 1099. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Health
- 1100. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General
- 1101. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General
- 1102. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General
- 1103. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General
- 1104. Hon Nick Goiran to the Minister for Education and Training
- 1105. Hon Nick Goiran to the Minister for Emergency Services representing the Treasurer
- 1106. Hon Neil Thomson to the Minister for Emergency Services representing the Minister for Aboriginal Affairs
- 1107. Hon Neil Thomson to the Leader of the House representing the Minister for Lands
- 1108. Hon Neil Thomson to the Leader of the House representing the Minister for Lands
- 1109. Hon Neil Thomson to the Minister for Education and Training
- 1110. Hon Dr Brad Pettitt to the Minister for Regional Development representing the Minister for Tourism

Notice Given Wednesday, 16 November 2022

- 1111. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 1112. Hon Neil Thomson to the Leader of the House representing the Minister for Health

Notice Given Thursday, 17 November 2022

- 1113. Hon Martin Aldridge to the Minister for Emergency Services
- 1114. Hon Martin Aldridge to the Minister for Emergency Services
- 1115. Hon Martin Aldridge to the Minister for Emergency Services
- 1116. Hon Martin Aldridge to the Minister for Emergency Services
- 1117. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Health
- 1118. Hon Neil Thomson to the Leader of the House representing the Minister for Housing
- 1119. Hon Martin Aldridge to the Minister for Emergency Services
- 1120. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General

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Questions Awaiting Answers**Notice Given** **Tuesday, 22 November 2022**

- 1121. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1122. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1123. Hon Dr Brian Walker to the Minister for Emergency Services representing the Minister for Police
- 1124. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Forestry
- 1125. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Lands

Notice Given **Thursday, 24 November 2022**

- 1126. Hon Neil Thomson to the Leader of the House representing the Minister for Planning
- 1127. Hon Neil Thomson to the Leader of the House representing the Minister for Planning
- 1128. Hon Steve Martin to the Leader of the House representing the Minister for Health
- 1129. Hon Neil Thomson to the Leader of the House representing the Minister for Health
- 1130. Hon Dr Brian Walker to the Parliamentary Secretary representing the Attorney General
- 1131. Hon Martin Aldridge to the Minister for Emergency Services

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Notice Given **Tuesday, 29 November 2022**

1132. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General:

I refer to the *Attorney General Regulations Amendment (Firearms) Regulations 2022*, and I ask:

- (a) what was the catalyst for bringing about these amendments to the regulations;
- (b) who was consulted prior to these amendment regulations being finalised;
- (c) did any person consulted raise any concerns;
- (d) if yes to (c), what were these concerns;
- (e) have the finalised amendment regulations addressed these concerns; and
- (f) if no to (e), why not?

1133. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General:

I refer to the *Magistrates Court (Civil Proceedings) Amendment Rules (No. 2)*, and I ask:

- (a) what was the catalyst for bringing about these amendments to the rules;
- (b) who was consulted prior to these amendment rules being finalised;
- (c) did any person consulted raise any concerns;
- (d) if yes to (c), what were these concerns;
- (e) have the finalised amendment rules addressed these concerns; and
- (f) if no to (e), why not?

1134. Hon Nick Goiran to the Parliamentary Secretary representing the Minister for Industrial Relations:

I refer to the *Industrial Relations (General) Amendment Regulations 2022*, and I ask:

- (a) what was the catalyst for bringing about these amendments to the regulations;
- (b) who was consulted prior to these amendment regulations being finalised;
- (c) did any person consulted raise any concerns;
- (d) if yes to (c), what were these concerns;
- (e) have the finalised amendment regulations addressed these concerns; and
- (f) if no to (e), why not?

1135. Hon Martin Aldridge to the Leader of the House representing the Minister for Health:

I refer to the media statement issued on 31 October 2022 titled 'new clinic opens for patients with long COVID-19 symptoms', and I ask:

- (a) given this service is only available to those living in the East Metropolitan Health Service catchment area, what services are available to Western Australian residents

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experiencing long COVID-19 symptoms outside of this area, including regional residents;

- (b) why was Bentley Health Service selected as the site for this trial;
- (c) what is the cost of the trial; and
- (d) what is the prevalence of long COVID-19 in Western Australia?

1136. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police:

- (1) What was the number of staff employed within the State Intelligence Division, by category on 1 January 2020?
- (2) What is the current number of staff employed within the State Intelligence Division, by category?

1137. Hon Colin de Grussa to the Minister for Regional Development representing the Minister for Tourism:

I refer to the 2023 Ningaloo Solar Eclipse and related expenditure, and I ask:

- (a) how much of the grant money provided to businesses through the Local Capability Fund has been expended to date;
- (b) will there be a future grant round for not-for-profits to ensure capacity ahead of the eclipse and provide legacy to key not-for-profits;
- (c) of the total \$21.2 million, how much has been expended to date and what have been the outcomes of this expenditure; and
- (d) of the \$5 million for event management, how much was directed to:
 - (i) Onslow;
 - (ii) Exmouth;
 - (iii) Carnarvon;
 - (iv) Tom Price;
 - (v) Shark Bay;
 - (vi) Kalbarri; and
 - (vii) other?

SAM HASTINGS

Clerk of the Legislative Council