

# **QUESTIONS BOOKLET**

#### **LEGISLATIVE COUNCIL**

# **WEDNESDAY, 11 OCTOBER 2023**

Questions appear according to the date on which notice was delivered.

#### **QUESTIONS AWAITING ANSWERS**

# Notice Given Tuesday, 15 August 2023

- 1521. Hon Donna Faragher to the Leader of the House representing the Minister for Education (SO108(2) response due 17 October 2023)
- 1532. Hon Neil Thomson to the Leader of the House representing the Minister for Aboriginal Affairs (SO108(2) response due 17 October 2023)

# Notice Given Wednesday, 16 August 2023

1533. Hon Neil Thomson to the Leader of the House representing the Minister for Aboriginal Affairs (SO108(2) response due 17 October 2023)

# Notice Given Thursday, 31 August 2023

1600. Hon Steve Martin to the Parliamentary Secretary to the Minister for Environment; Climate Action; Racing and Gaming (SO108(2) response due 17 October 2023)

# Notice Given Tuesday, 12 September 2023

1605. Hon Dr Steve Thomas to the Parliamentary Secretary to the Minister for Energy

#### Notice Given Wednesday, 13 September 2023

- 1611. Hon Martin Aldridge to the Minister for Emergency Services
- 1612. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 1613. Hon Martin Aldridge to the Leader of the House representing the Minister for Health

#### Notice Given Thursday, 14 September 2023

- 1614. Hon Martin Aldridge to the Minister for Finance
- 1615. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education
- 1616. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1617. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1618. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1619. Hon Donna Faragher to the Leader of the House representing the Minister for Health

# **Questions Awaiting Answers**

- 1623. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1624. Hon Dr Steve Thomas to the Parliamentary Secretary to the Minister for Energy
- 1625. Hon Steve Martin to the Minister for Commerce
- 1626. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1628. Hon Wilson Tucker to the Parliamentary Secretary to the Minister for Mines and Petroleum; Energy; Hydrogen Industry; Industrial Relations

# Notice Given Tuesday, 19 September 2023

- 1630. Hon Steve Martin to the Leader of the House representing the Minister for Health
- 1631. Hon Wilson Tucker to the Minister for Commerce
- 1632. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1633. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1634. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1635. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1636. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 1637. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police

#### Notice Given Wednesday, 20 September 2023

- 1638. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1639. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 1640. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 1641. Hon Donna Faragher to the Leader of the House representing the Minister for Education
- 1642. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education
- 1643. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education
- 1644. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education
- 1645. Hon Donna Faragher to the Minister for Agriculture and Food representing the Minister for Early Childhood Education

#### **Questions Awaiting Answers**

- 1646. Hon Dr Brian Walker to the Leader of the House representing the Minister for Health; Mental Health
- 1647. Hon Dr Brian Walker to the Minister for Emergency Services representing the Minister for Police
- 1648. Hon Wilson Tucker to the Minister for Finance

### Notice Given Thursday, 21 September 2023

- 1649. Hon Martin Aldridge to the Minister for Emergency Services
- 1650. Hon Martin Aldridge to the Minister for Emergency Services representing the Minister for Transport
- 1651. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Public Sector Management
- 1652. Hon Martin Aldridge to the Minister for Emergency Services
- 1653. Hon Martin Aldridge to the Minister for Emergency Services
- 1654. Hon Martin Aldridge to the Minister for Emergency Services
- 1655. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Community Services
- 1656. Hon Martin Aldridge to the Minister for Agriculture and Food representing the Minister for Community Services
- 1657. Hon Martin Aldridge to the Minister for Agriculture and Food
- 1658. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 1659. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 1660. Hon Martin Aldridge to the Leader of the House representing the Minister for Health
- 1661. Hon Steve Martin to the Minister for Agriculture and Food representing the Minister for Housing
- 1662. Hon Steve Martin to the Minister for Forestry
- 1663. Hon Steve Martin to the Minister for Forestry

### Notice Given Tuesday, 10 October 2023

- 1664. Hon Steve Martin to the Minister for Forestry
- 1665. Hon Dr Brian Walker to the Leader of the House representing the Minister for Local Government
- 1666. Hon Dr Brian Walker to the Leader of the House representing the Minister for Local Government
- 1667. Hon Dr Steve Thomas to the Parliamentary Secretary to the Minister for Environment
- 1668. Hon Dr Brad Pettitt to the Minister for Agriculture and Food representing the Minister for Child Protection

# **Questions Awaiting Answers**

1669.	Hon Dr Brad Pettitt to the Minister for Finance
1670.	Hon Dr Brad Pettitt to the Parliamentary Secretary to the Minister for Mines and Petroleum; Energy; Hydrogen Industry; Industrial Relations
1671.	Hon Dr Brad Pettitt to the Leader of the House representing the Premier
1672.	Hon Steve Martin to the Leader of the House representing the Minister for Health
1673.	Hon Steve Martin to the Leader of the House representing the Minister for Health
1674.	Hon Steve Martin to the Leader of the House representing the Minister for Health
1675.	Hon Steve Martin to the Leader of the House representing the Minister for Health
1676.	Hon Steve Martin to the Leader of the House representing the Minister for Health

#### **QUESTIONS ASKED TODAY**

Notice Given Wednesday, 11 October 2023

#### 1677. Hon Ben Dawkins to the Minister for Commerce:

How many political parties were incorporated under state legislation (including, without limitation, the Associations Incorporation Act 1895 (WA) (1895 Act), the Associations Incorporation Act 1987 (WA), the Associations Incorporation Act 2015 (WA) and any versions of these Acts), and what were their names, at each of:

- (a) each state general election on and from the state general election in 1890 to now, or from whichever state election is possible to now;
- (b) or if this is not possible, each state general election on and from the state general election in 1950 to now, or from whichever state election is possible to now;
- (c) or if this is not possible, the last ten state general elections;
- (d) or if this is not possible, the last nine state general elections;
- (e) or if this is not possible, the last eight state general elections;
- (f) or if this is not possible, the last seven state general elections;
- (g) or if this is not possible, the last six state general elections;
- (h) or if this is not possible, the last five state general elections;
- (i) or if this is not possible, the last four state general elections;
- (j) or if this is not possible, the last three state general elections;
- (k) or if this is not possible, the last two state general elections; and
- (l) if this is not possible, the last state general election?

## 1678. Hon Ben Dawkins to the Parliamentary Secretary to the Minister for Electoral Affairs:

How many political parties were in existence, and what were their names, at each of:

- (a) each state general election on and from the state general election in 1890 to now, or from whichever state election is possible to now;
- (b) or if this is not possible, each state general election on and from the state general election in 1950 to now, or from whichever state election is possible to now;
- (c) or if this is not possible, the last ten state general elections;
- (d) or if this is not possible, the last nine state general elections;
- (e) or if this is not possible, the last eight state general elections;
- (f) or if this is not possible, the last seven state general elections;
- (g) or if this is not possible, the last six state general elections;
- (h) or if this is not possible, the last five state general elections;

# **Questions Asked Today**

# Notice Given Wednesday, 11 October 2023

- (i) or if this is not possible, the last four state general elections;
- (j) or if this is not possible, the last three state general elections;
- (k) or if this is not possible, the last two state general elections; and
- (l) if this is not possible, the last state general election?

# 1679. Hon Donna Faragher to the Leader of the House representing the Minister for Health:

- (1) In 2020 and 2021, how many referrals were made to the WA Country Health Service to provide assessment, early intervention and treatment services to children for the following services:
  - (a) Audiology;
  - (b) Occupational Therapy;
  - (c) Paediatrician;
  - (d) Physiotherapy;
  - (e) Clinical Psychology; and
  - (f) Speech Pathology?
- (2) Of these referrals in (1), how many were submitted by:
  - (a) a parent or legal guardian; and
  - (b) professional?

# 1680. Hon Tjorn Sibma to the Minister for Emergency Services representing the Minister for Transport:

I refer to the full METRONET program of works and the impact of these works on businesses and residents, and I ask, noting the answer you provided to my question on notice on 9 May 2023, what is the full quantum of compensation paid by the State Government to date?

#### 1681. Hon Martin Aldridge to the Minister for Emergency Services:

I refer to the Consolidated Emergency Services Act, and I ask:

- (a) has the Interagency Working Group formed to provide advice on the *Consolidated Emergency Services Act* been exposed to the draft Bill;
- (b) on what dates has the Interagency Working Group met;
- (c) please identify which external stakeholders have been exposed to the draft Bill to date; and
- (d) please identify which volunteer associations the Department of Fire and Emergency Services has engaged with in respect to the draft Bill?

# **Questions Asked Today**

#### Notice Given Wednesday, 11 October 2023

#### 1682. Hon Martin Aldridge to the Leader of the House representing the Minister for Health:

I refer to the WA Country Health Service (WACHS) housing stock, and I ask:

- (a) for each of the following years, what was the WACHS housing stock available:
  - (i) 2020-21;
  - (ii) 2021-22; and
  - (iii) 2022-23 to date;
- (b) please provide a breakdown of the current level of WACHS housing stock by WACHS region;
- (c) Of the available WACHS stock, what number is presently occupied;
- is WACHS currently utilising any other arrangements to house staff, including hotels, motels and short-stay accommodation or other alternative accommodation types;
- (e) in relation to (d), please identify:
  - (i) the total number of staff presently housed in other arrangements; and
  - (ii) will the Minister please provide a breakdown of staff housed in other arrangements by WACHS region;
- (f) will the Minister please provide a breakdown of the number of staff housed in other arrangements by WACHS region;
- (g) for each of the following months, what has been the cost to house staff in hotels, motels, short-stay accommodation, and alternative accommodation types:
  - (i) June 2023;
  - (ii) July 2023;
  - (iii) August 2023; and
  - (iv) September 2023;
- (h) what strategies does WACHS have in place to meet current and future demand for staff accommodation; and
- (i) how many houses are currently being built by WACHS for the purpose of being occupied by health staff?

# **Questions Asked Today**

#### Notice Given Wednesday, 11 October 2023

#### 1683. Hon Martin Aldridge to the Minister for Emergency Services:

I refer to the tragic loss of three lives on 27 September 2023 arising from a motor vehicle accident on Sixty Eight Road in Baldivis, and I ask:

- (a) at what time on 27 September 2023 was assistance first requested from the Department of Fire and Emergency Services (DFES) in relation to this incident;
- (b) by what means was assistance requested and by whom;
- (c) at what time on 27 September 2023 were each of the following Brigade, Group or Unit (BGUs) requested:
  - (i) Rockingham 1st;
  - (ii) Rockingham 2<sup>nd</sup>;
  - (iii) Mandurah First;
  - (iv) Hope Valley;
  - (v) Secret Harbour;
  - (vi) Baldivis VFES; and
  - (vii) Any other BGU;
- (d) at what time on 27 September 2023 did each BGU respond;
- (e) at what time on 27 September 2023 did each BGU arrive at scene;
- (f) for each BGU identified in (c), what is the distance by road from the BGU location to the incident location;
- (g) has any formal or informal request been made to add a road crash rescue capability or profile to the Baldivis Volunteer Fire and Emergency Serives (VFES);
- (h) on what dates was each request made; and
- (i) for each instance identified in (h) who made the request and what was the outcome of each request?

## **SAM HASTINGS**

Clerk of the Legislative Council