



# QUESTIONS BOOKLET

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**LEGISLATIVE COUNCIL**

**WEDNESDAY, 11 MAY 2022**

Questions appear according to the date on which notice was delivered.

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**QUESTIONS AWAITING ANSWERS**

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**Notice Given**                      **Tuesday, 15 March 2022**

572. Hon Tjorn Sibma to the Leader of the House representing the Minister for Health  
 581. Hon Wilson Tucker to the Leader of the House representing the Minister for Health;  
 Mental Health

**Notice Given**                      **Tuesday, 5 April 2022**

656. Hon Martin Aldridge to the Leader of the House representing the Minister for Health

**Notice Given**                      **Thursday, 7 April 2022**

693. Hon Neil Thomson to the Leader of the House representing the Minister for Health  
 697. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for  
 Environment

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**Notice Given**                      **Tuesday, 10 May 2022**

703. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Health;  
 Mental Health  
 704. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for  
 Police  
 705. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for  
 Corrective Services  
 706. Hon Donna Faragher to the Leader of the House representing the Minister for Mental  
 Health  
 707. Hon Donna Faragher to the Leader of the House representing the Minister for Mental  
 Health  
 708. Hon Donna Faragher to the Leader of the House representing the Minister for Mental  
 Health  
 709. Hon Donna Faragher to the Minister for Regional Development representing the Minister  
 for Youth

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- 710. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Water
- 711. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment
- 712. Hon Wilson Tucker to the Leader of the House representing the Premier
- 713. Hon Wilson Tucker to the Leader of the House representing the Premier
- 714. Hon Wilson Tucker to the Leader of the House representing the Minister for Health
- 715. Hon Wilson Tucker to the Minister for Regional Development
- 716. Hon Dr Steve Thomas to the Minister for Education and Training
- 717. Hon Dr Steve Thomas to the Minister for Volunteering
- 718. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Health
- 719. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment
- 720. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment
- 721. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment
- 722. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment
- 723. Hon Neil Thomson to the Minister for Emergency Services representing the Minister for Police
- 724. Hon Neil Thomson to the Parliamentary Secretary representing the Minister for Corrective Services
- 725. Hon Neil Thomson to the Minister for Education and Training
- 726. Hon Neil Thomson to the Leader of the House representing the Minister for Health
- 727. Hon Neil Thomson to the Leader of the House representing the Minister for Community Services
- 728. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
- 729. Hon Martin Aldridge to the Minister for Emergency Services

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**Notice Given**                      **Wednesday, 11 May 2022**

**730. Hon Donna Faragher to the Minister for Regional Development:**

I refer to the Minister's joint press statement titled, *Free RATs from WA regional community resource centres*, on 12 April 2022, and the statement that "free RATs will be available at regional community resource centres from the week commencing 18 April", and I ask will the Minister provide:

- (a) a breakdown of how many RATs tests were provided to each community resource centre as part of this announcement; and
- (b) the date when the tests were delivered to each centre?

**731. Hon Donna Faragher to the Minister for Education and Training:**

For each public school in Western Australia, what was the average class size, in each year level, in the following years:

- (a) 2018;
- (b) 2019;
- (c) 2020;
- (d) 2021; and
- (e) 2022 (to date)?

**732. Hon Donna Faragher to the Minister for Education and Training:**

For each Education Support Centre operated by the Department of Education, please advise:

- (a) the number of students currently enrolled; and
- (b) the current total enrolment capacity?

**733. Hon Donna Faragher to the Minister for Education and Training:**

(1) Will the Minister advise the total number of students currently enrolled at the following schools:

- (a) Burbridge School;
- (b) Carson Street School;
- (c) Castlereagh School;
- (d) College Row School;
- (e) Durham Road School;
- (f) Gladys Newton School;
- (g) Holland Street School;
- (h) Kensington Secondary School;
- (i) Kenwick School;

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- (j) Malibu School;
  - (k) Mosman Park School for Deaf Children; and
  - (l) Sir David Brand School?
- (2) For each school referred to in (1), what is the current total enrolment capacity?

**734. Hon Donna Faragher to the Leader of the House representing the Minister for Community Services:**

I refer to question on notice 560, answered on 23 March 2022, and the Education and Care Regulatory Unit within the Department of Communities, and I ask, will the Minister provide a breakdown (by category) of the total number of outside school hours care, family day care and long day care centres operating in Western Australia in the following financial years:

- (a) 2017-18;
- (b) 2018-19;
- (c) 2019-20;
- (d) 2020-21; and
- (e) 2021-22 (to date)?

**735. Hon Donna Faragher to the Leader of the House representing the Minister for Health:**

Will the Minister advise the total number of births in Western Australia during the following financial years:

- (a) 2018-19;
- (b) 2019-20;
- (c) 2020-21; and
- (d) 2021-22 (to date)?

**736. Hon Donna Faragher to the Minister for Education and Training:**

- (1) I refer to an article in the *Kalgoorlie Miner* titled "Principals want total vaping ban in place" on 8 April 2022, which states "Education Minister Sue Ellery had launched a review into ways to tackle the vaping scourge", and I ask, can the Minister confirm the Department of Education has commenced a review in relation to this issue?
- (2) If yes to (1), when did this review commence and when is it expected to be completed?
- (3) If no to (1), when is the review anticipated to commence?

**737. Hon Donna Faragher to the Leader of the House representing the Minister for Mental Health:**

- (1) How many women were diagnosed with perinatal/postnatal depression during a period of care in Western Australian public and private hospitals, in the following financial years:
  - (a) 2018-19;
  - (b) 2019-20;

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- (c) 2020-21; and
  - (d) 2021-22 (to date)?
- (2) For each financial year referenced in (1), what was the total number of attendances in both public and private emergency departments from a patient with perinatal/postnatal depression?

**738. Hon Donna Faragher to the Minister for Education and Training:**

- (1) I refer to the Minister's media statement titled "Action on regional skills to respond to local workforce needs" on 5 April 2022, which references the development of regional action plans and states "these plans have been informed by the feedback provided by regional industry leaders and will be implemented by Regional Coordinating Committees to deliver practical actions that respond to a region's unique workforce needs", and I ask, will the Minister table a copy of the regional action plans that have been developed for each region following these summits?
- (2) For each Regional Coordinating Committee, please advise:
- (a) whether the committee has been established and, if so, when; and
  - (b) its current membership?

**739. Hon Donna Faragher to the Leader of the House representing the Minister for Mental Health:**

- (1) I refer to perinatal mental health services in Western Australia, and I ask, will the Minister provide a breakdown of perinatal mental health services that are currently provided by the State Government?
- (2) For each service referenced in (1), what was the total amount of funding allocated to deliver the service in the 2020-21 and 2021-22 financial years?

**740. Hon Donna Faragher to the Leader of the House representing the Minister for Mental Health:**

- (1) I refer to perinatal mental health services in Western Australia, and I ask, will the Minister provide a breakdown of perinatal mental health services that are currently contracted out by the State Government to non-government service providers?
- (2) For each contracted service referenced in (1), please indicate:
- (a) the non-government service provider delivering the service;
  - (b) the duration of the contract, including its expiration date; and
  - (c) the total amount of funding provided by the State Government?

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**741. Hon Donna Faragher to the Leader of the House representing the Minister for Health:**

- (1) I refer to the Childbirth and Mental Illness Service (CAMI) at King Edward Memorial Hospital, and I ask, what was the total number of referrals received to access this service in the following years:
- (a) 2019;
  - (b) 2020;
  - (c) 2021; and
  - (d) 2022 (to date)?
- (2) Of the referrals referenced in (1)(a)-(d), how many resulted in a patient's admission to the service?

**742. Hon Donna Faragher to the Leader of the House representing the Minister for Health:**

I refer to the Childbirth and Mental Illness Service (CAMI), and I ask, will the Minister provide a staffing breakdown, by headcount and FTE, of the number of clinicians currently employed within the Service provided at King Edward Memorial Hospital in the following years:

- (a) 2020;
- (b) 2021; and
- (c) 2022 (current)?

**743. Hon James Hayward to the Parliamentary Secretary representing the Minister for Energy:**

I refer to Western Power *State of the Infrastructure Report 2020-21*, and I ask:

- (a) with regards to the 3,769 kilometres of conductors considered to be of a higher risk of failure, when will this risk be removed;
- (b) with regards to the 567 kilometres of high risk conductors in high population centres and/or high bush fire risk areas, when will this risk be removed;
- (c) what action is Western Power able to take to remove the risk of clashing conductors considering the likelihood of increased extreme weather events in the future; and
- (d) what is the estimated cost of removing the risk of clashing conductors across the South West Interconnected Grid System?

**744. Hon James Hayward to the Minister for Emergency Services representing the Minister for Police:**

I refer to the 349,000 individual firearms owned by Western Australians mentioned in the Minister's media release of 22 March 2022, and I ask:

- (a) how many individual firearms are registered under the following categories:
  - (i) category A;
  - (ii) category B;

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- (iii) category C;
  - (iv) category D;
  - (v) category E; and
  - (vi) category H;
- (b) how many individual firearms are registered to:
- (i) commercial carriers and warehouseman license holders;
  - (ii) dealers, repairers and manufacturers license holders;
  - (iii) corporate and shooting gallery license holders; and
  - (iv) collectors license holders;
- (c) how many individual firearms are stored at private residential properties; and
- (d) can the Minister confirm the policy announcement at 22 March 2022 press conference considered the detailed data requested in questions (a) to (c).?

**SAM HASTINGS**

Clerk of the Legislative Council