



# QUESTIONS BOOKLET

## LEGISLATIVE COUNCIL

### THURSDAY, 12 MAY 2022

Questions appear according to the date on which notice was delivered.

#### QUESTIONS AWAITING ANSWERS

##### **Notice Given** **Tuesday, 15 March 2022**

572. Hon Tjorn Sibma to the Leader of the House representing the Minister for Health (SO108(2) response due 19 May 2022)
581. Hon Wilson Tucker to the Leader of the House representing the Minister for Health; Mental Health (SO108(2) response due 19 May 2022)

##### **Notice Given** **Tuesday, 5 April 2022**

656. Hon Martin Aldridge to the Leader of the House representing the Minister for Health (SO108(2) response due 19 May 2022)

##### **Notice Given** **Thursday, 7 April 2022**

693. Hon Neil Thomson to the Leader of the House representing the Minister for Health (SO108(2) response due 19 May 2022)
697. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment (SO108(2) response due 17 May 2022)

##### **Notice Given** **Tuesday, 10 May 2022**

703. Hon Dr Brad Pettitt to the Leader of the House representing the Minister for Health; Mental Health
704. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Police
705. Hon Dr Brad Pettitt to the Parliamentary Secretary representing the Minister for Corrective Services
706. Hon Donna Faragher to the Leader of the House representing the Minister for Mental Health
707. Hon Donna Faragher to the Leader of the House representing the Minister for Mental Health
708. Hon Donna Faragher to the Leader of the House representing the Minister for Mental Health

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

709. Hon Donna Faragher to the Minister for Regional Development representing the Minister for Youth
710. Hon Dr Steve Thomas to the Minister for Regional Development representing the Minister for Water
711. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment
712. Hon Wilson Tucker to the Leader of the House representing the Premier
713. Hon Wilson Tucker to the Leader of the House representing the Premier
714. Hon Wilson Tucker to the Leader of the House representing the Minister for Health
715. Hon Wilson Tucker to the Minister for Regional Development
716. Hon Dr Steve Thomas to the Minister for Education and Training
717. Hon Dr Steve Thomas to the Minister for Volunteering
718. Hon Dr Steve Thomas to the Leader of the House representing the Minister for Health
719. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment
720. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment
721. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment
722. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Environment
723. Hon Neil Thomson to the Minister for Emergency Services representing the Minister for Police
724. Hon Neil Thomson to the Parliamentary Secretary representing the Minister for Corrective Services
725. Hon Neil Thomson to the Minister for Education and Training
726. Hon Neil Thomson to the Leader of the House representing the Minister for Health
727. Hon Neil Thomson to the Leader of the House representing the Minister for Community Services
728. Hon Peter Collier to the Minister for Emergency Services representing the Minister for Police
729. Hon Martin Aldridge to the Minister for Emergency Services

**Notice Given**                      **Wednesday, 11 May 2022**

730. Hon Donna Faragher to the Minister for Regional Development
731. Hon Donna Faragher to the Minister for Education and Training
732. Hon Donna Faragher to the Minister for Education and Training

## LEGISLATIVE COUNCIL

**Questions Awaiting Answers**

- 733. Hon Donna Faragher to the Minister for Education and Training
- 734. Hon Donna Faragher to the Leader of the House representing the Minister for Community Services
- 735. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 736. Hon Donna Faragher to the Minister for Education and Training
- 737. Hon Donna Faragher to the Leader of the House representing the Minister for Mental Health
- 738. Hon Donna Faragher to the Minister for Education and Training
- 739. Hon Donna Faragher to the Leader of the House representing the Minister for Mental Health
- 740. Hon Donna Faragher to the Leader of the House representing the Minister for Mental Health
- 741. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 742. Hon Donna Faragher to the Leader of the House representing the Minister for Health
- 743. Hon James Hayward to the Parliamentary Secretary representing the Minister for Energy
- 744. Hon James Hayward to the Minister for Emergency Services representing the Minister for Police

## LEGISLATIVE COUNCIL

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**QUESTIONS ASKED TODAY**

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**Notice Given**                      **Thursday, 12 May 2022**

**745. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Racing and Gaming:**

I refer to the recent Northam greyhound track upgrades undertaken by Racing and Wagering Western Australia, based on recommendations made by the University of Technology Sydney (UTS) in 2021. The tracks re-opened on 2 May 2022, and a greyhound died on the track that same day, and I ask:

- (a) which companies were engaged to carry out the upgrades;
- (b) who was ultimately responsible for signing off on the upgrades and whether the track was safe to reopen;
- (c) what was the total cost of the upgrades;
- (d) how many and which of the recommendations made by the UTS in 2021 have been implemented at Northam; and
- (e) how did a fault of the lure result in the greyhound death on 2 May 2022?

**746. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Racing and Gaming:**

I refer to the greyhound track upgrades to be undertaken by Racing and Wagering Western Australia at Mandurah and Cannington, based on recommendations made by the University of Technology Sydney (UTS) in 2021. The works follow on from track upgrades recently completed at Northam and are not scheduled to commence in March 2023, despite the majority of injuries occurring at Cannington, and I ask:

- (a) which companies have been awarded contracts to carry out the upgrades at each track;
- (b) who is ultimately responsible for signing off on the upgrades at each track and whether the track is safe to reopen;
- (c) what are the estimated upgrade costs at each track for:
  - (i) track and safety measures for the greyhounds;
  - (ii) public and participant amenities; and
  - (iii) in total; and
- (d) how many and which of the recommendations made by the UTS in 2021 will be implemented at each track?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

**Notice Given**                      **Thursday, 12 May 2022**

**747. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Racing and Gaming:**

- (1) When a greyhound is entered into Racing and Wagering Western Australia's Greyhound Injury Full Recovery Scheme (GIFRS):
  - (a) what kennels is the dog placed into; and
  - (b) is the property attended by at least one person at all times?
- (2) Given the Governments intention to privatise the TAB, will the Minister identify:
  - (a) who will be responsible for the "no worse off clause" once the TAB is privatised; and
  - (b) what conditions are anticipated to apply to that clause?
- (3) If no to (2), when will this information be publicly available?

**748. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Racing and Gaming:**

Will the Minister table the following greyhound track information for the period 1 January 2021 to 30 April 2022 for Cannington and Mandurah, and from the Racing and Wagering Western Australia standards inspection conducted on 8 April 2022 at Northam:

- (a) harrowing frequency and depth;
- (b) data received from profiling each track to identify and record fractures and/or layers within the track sand;
- (c) measurement results of impact attenuation of the track sand; and
- (d) data recorded to check surface moisture and firmness?

**749. Hon Dr Brad Pettitt to the Minister for Emergency Services representing the Minister for Racing and Gaming:**

I refer to the injuries suffered by the greyhound Sandgroper whilst competing in race 3 at Cannington racetrack on Wednesday, 4 May 2022, which sadly resulted in Sandgroper's death, and I ask:

- (a) why is the footage of that race not available;
- (b) if the footage is considered to be too graphic for publication;
- (c) why do race meets continue to be marketed as 'family fun' events; and
- (d) why are children able to attend?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

**Notice Given**                      **Thursday, 12 May 2022**

**750. Hon Dr Steve Thomas to the Leader of the House representing the Premier:**

I refer to the \$67 million Level 1 Covid-19 business assistance package announced on 24 February 2022, and I ask:

- (a) as at 30 April 2022, how many applications has the Government received for support under this package;
- (b) how many of these applications have been fully assessed to date;
- (c) of the applications that have been assessed, how many have been deemed eligible for support, and how many have been deemed ineligible; and
- (d) as at 30 April 2022, how much of the \$67 million package has been paid out to Western Australian businesses?

**751. Hon Donna Faragher to the Leader of the House representing the Minister for Health:**

I refer to the Department of Health and Gestational Trophoblastic Disease, and I ask, in 2020 and 2021, how many women were diagnosed with this disease?

**752. Hon Dr Steve Thomas to the Leader of the House representing the Premier:**

I refer to the \$77 million Safe Transition Industry Support Package announced on 10 February 2022, and I ask:

- (a) as at 30 April 2022, how many applications has the Government received for support under this package;
- (b) how many of these applications have been fully assessed to date;
- (c) of the applications that have been assessed, how many have been deemed eligible for support, and how many have been deemed ineligible; and
- (d) as at 30 April 2022, how much of the \$77 million package has been paid out to Western Australian businesses?

**753. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General:**

I refer to the *Supreme Court Act 1935 (Supreme Court Amendment Rules 2022)*, and I ask:

- (a) what was the catalyst for bringing about these amendments to the rules;
- (b) who was consulted prior to these amendment rules being finalised;
- (c) did any person consulted raise any concerns;
- (d) if yes to (c), what were these concerns;
- (e) have the finalised amendment rules addressed these concerns; and
- (f) if no to (e), why not?

## LEGISLATIVE COUNCIL

**Questions Asked Today**

**Notice Given**                      **Thursday, 12 May 2022**

**754. Hon Nick Goiran to the Parliamentary Secretary representing the Attorney General:**

I refer to the *Family Court Amendment Regulations 2022*, and I ask:

- (a) what was the catalyst for bringing about these amendments to the regulations;
- (b) who was consulted prior to these amendment regulations being finalised;
- (c) did any person consulted raise any concerns;
- (d) if yes to (c), what were these concerns;
- (e) have the finalised amendment regulations addressed these concerns; and
- (f) if no to (e), why not?

**755. Hon Nick Goiran to the Leader of the House representing the Minister for Child Protection:**

I refer to the *Children and Community Services Amendment Regulations 2022*, and I ask:

- (a) what was the catalyst for bringing about these amendments to the regulations;
- (b) who was consulted prior to these amendment regulations being finalised;
- (c) did any person consulted raise any concerns;
- (d) if yes to (c), what were these concerns;
- (e) have the finalised amendment regulations addressed these concerns; and
- (f) if no to (e), why not?

**SAM HASTINGS**

Clerk of the Legislative Council