Water Regulations Amendment (Infringement Notices) Regulations 2021

SL 2021/173

Made by the Governor in Executive Council.

Part 1 — Preliminary

1. Citation

These regulations are the Water Regulations Amendment (Infringement Notices) Regulations 2021.

2. Commencement

These regulations come into operation as follows —

(a) Part 1 — on the day on which these regulations are published in the Gazette;
(b) the rest of the regulations — on the day after that day.

Part 2 — Rights in Water and Irrigation Regulations 2000 amended

3. Regulations amended

This Part amends the Rights in Water and Irrigation Regulations 2000.

4. Regulation 52B replaced

Delete regulation 52B and insert:

52B. Prescribed persons for infringement notices

For the purposes of the Water Agencies (Powers) Act 1984 section 103, a person holding or acting in any of the following offices in the Department is a prescribed person in relation to an infringement notice given in respect of an offence prescribed by regulation 50 —

(a) Chief Executive Officer;
(b) Executive Director Regional Delivery;
(c) Director Regional Services;
(d) Director Regulatory Capability;
(e) Regional Manager.

5. **Schedule 3 amended**

In Schedule 3 Form 3 delete:

Locked Bag 33 Cloisters Square
PERTH WA 6850

and insert:

[insert address]

**Part 3 — Water Agencies (Infringements) Regulations 1994 amended**

6. **Regulations amended**

This Part amends the *Water Agencies (Infringements) Regulations 1994.*

7. **Regulation 5 amended**

(1) Delete regulation 5(1)(c) and insert:

(c) in relation to any other water, is a person holding or acting in any of the following offices in the Department —

(i) Chief Executive Officer;
(ii) Executive Director Regional Delivery;
(iii) Director Regional Services;
(iv) Director Regulatory Capability;
(v) Swan Avon Regional Manager;
(vi) Program Manager, Swan Avon Executive.

(2) In regulation 5(2) delete “2007.” and insert:

2010.
8. **Schedule 1 amended**

In Schedule 1 Form 1 delete:

Locked Bag 33 Cloisters Square  
PERTH WA 6850

and insert:

*insert address*

V.MOLAN, Clerk of the Executive Council.