Executive Council
Western Australia

Department File No. 2018/004310 Minute No. 357

The Council advises the Governor
under the Conservation and Land Management Act 1984 section 10A(1)(a) to —

(a) make the Conservation and Land Management (Changes to State Forest Nos. 51, 52 and 53) Proposal 2021 as set out in the attached draft;

and

(b) cause the proposal to be laid before each House of Parliament.


                        Minister for Environment


Western Australia

Conservation and Land Management (Changes to State Forest Nos. 51, 52 and 53) Proposal 2021

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Conservation and Land Management Act 1984

Conservation and Land Management (Changes to State Forest Nos. 51, 52 and 53) Proposal 2021

Made by the Governor in Executive Council under section 10A of the Act.

1. Citation

This proposal is the Conservation and Land Management (Changes to State Forest Nos. 51, 52 and 53) Proposal 2021.

2. Terms used

In this proposal —

Act means the Conservation and Land Management Act 1984;

Deposited Plan, followed by a number, means the deposited plan of that number —

(a) lodged with Landgate; and

(b) certified by an authorised land officer (as defined in the Land Administration Act 1997 section 3(1)); and

(c) available —

(i) in paper form at Landgate’s head office; and

(ii) in electronic form on Landgate’s official website;

Landgate means the Western Australian Land Information Authority established by the Land Information Authority Act 2006 section 5.
3. **Proposal to change State Forest Nos. 51 and 53**

Under section 10A(1)(a) of the Act, it is proposed that the land delineated in green on Deposited Plan 410032 version 1 cease to be State forest.

4. **Proposal to change State Forest No. 52**

Under section 10A(1)(a) of the Act, it is proposed that the land delineated in green on Deposited Plan 410034 version 1 cease to be State forest.

5. **Proposal to change State Forest No. 53**

Under section 10A(1)(a) of the Act, it is proposed that the land delineated in green on Deposited Plan 410033 version 1 cease to be State forest.

Clerk of the Executive Council.
7 SEP 2021
FOR HEADING SEE SHEET 1

DEPOSITED PLAN
410032
SHEET 1 OF 1
VERSION 1